

# UNOFFICIAL COPY

**PREPARED BY:**

TRUIST BANK  
VIJAY GURJAR  
1001 SEMMES AVENUE  
RVW3013 RICHMOND LIEN RELEASE  
RICHMOND VA 23224

Doc#: 2029938036 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 10/27/2020 10:09 AM Pg: 1 of 2

**WHEN RECORDED MAIL TO:**

TRUIST BANK  
LIEN RELEASE DEPT RVW 3013  
P. O. BOX 27406  
RICHMOND VA 23286-9437

**SUBMITTED BY: VIJAY GURJAR**

Loan #: **3001437651**  
Investor Loan #: **4014366574**  
MIN: **101012900002397977**  
MERS Phone #: **(888) 679-6377**

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**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS, that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. as mortgagee, AS NOMINEE FOR /THE FEDERAL SAVINGS BANK its successors and assigns**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): POOJA PATEL AND ROMAN K MEHTA, WIFE AND HUSBAND

Original Mortgagee(s): **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR THE FEDERAL SAVINGS BANK, ITS SUCCESSORS AND ASSIGNS**

Dated: 12/18/2017 Recorded: 01/02/2018 as Instrument No: 1800249165

Loan Amount: **\$237600.00**

Legal Description: **UNIT NUMBER 48-3 IN THE HAVERFORD AT SCHAUMBURG COLONY CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS IN HAVERFORD AT SCHAUMBURG SUBDIVISION IN THE EAST 1/2 OF THE NORTH EAST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 89012751, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS**

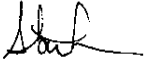
Parcel Tax ID: **07-24-209-008-1060**

County: Cook County, State of Illinois

Property Address: 261 BRIDLEWOOD CT SCHAUMBURG, IL 60173

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **09/18/2020**.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. as mortgagee, AS NOMINEE FOR /THE FEDERAL SAVINGS BANK its successors and assigns**

By:  \_\_\_\_\_

Name: **STARR LACKS**

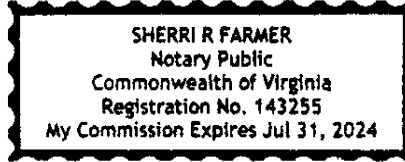
Title: **Assistant Vice-President**

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STATE OF Virginia  
COUNTY OF Richmond (City) } s.s.

On **09/18/2020**, before me, **SHERRI R. FARMER**, Notary Public, personally appeared **STARR LACKS**, **Assistant Vice-President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. as mortgagee, AS NOMINEE FOR /THE FEDERAL SAVINGS BANK its successors and assigns**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: **SHERRI R. FARMER**  
My Commission Expires: **07/31/2024**  
Commission #: **143255**

Drafted By: **VIJAY GURJAR**

Property of Cook County Clerk's Office