

# UNOFFICIAL COPY

Doc#: 2029938101 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 10/27/2020 10:53 AM Pg: 1 of 2

Return To:  
**LIEN SOLUTIONS**  
PO BOX 29071  
GLENDALE, CA 91209-9071  
Phone #: 800-833-5778  
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Prepared By:  
**CT LIEN SOLUTIONS**  
MARTIN MCCLURE  
PO BOX 29071  
GLENDALE, CA 91209-9071

## DISCHARGE OF MORTGAGE



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This is to certify, that a MORTGAGE bearing date 02/16/2006 made by ANNIE HOUSTON AND JOE HARRIS to KEYBANK NATIONAL ASSOCIATION now known as KEYBANK NATIONAL ASSOCIATION, whose address is 4910 Tiedeman Rd, Mailcode: OH-01-51-0579, BROOKLYN, OH, 44144, in the principal sum of \$38,671.00 and interest and recorded with Instrument No: 0610706000, on 04/17/2006, in the Cook County Clerk's Office, is discharged.

Property Address: 6551 SOUTH WENTWORTH AVE, CHICAGO, IL, 60621  
Parcel ID Number: 20-21-211-033-0000  
Description/Additional information: See attached.

Dated this 09/18/2020

Lender: KEYBANK NATIONAL ASSOCIATION

  
By: John McMahon  
Its: Authorized Signer

### STATE OF MINNESOTA, STEARNS COUNTY

On September 18, 2020 before me, the undersigned, a notary public in and for said state, personally appeared John McMahon, Authorized Signer of KEYBANK NATIONAL ASSOCIATION personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her capacity, and that by his/her signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument.



  
Notary Public Kirstin Chua Edralin

Commission Expires: 01/31/2024

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JOINT TENANTS

Mtg Hldr 2 : Exhibit "A"

ALL THAT PARCEL OF LAND IN COOK COUNTY, STATE OF ILLINOIS, AS MORE FULLY DESCRIBED IN DEED DOC # 88201128, ID# 20-21-211-033-0000, BEING KNOWN AND DESIGNATED AS LOT 2 IN OWNERS DIVISION OF LOT 5 IN BLOCK 13 IN SKINNER AND JUDD'S SUBDIVISION OF THE NORTHEAST QUARTER OF SECTION 21, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN. SITUATED IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office