

UNOFFICIAL COPY

Doc#. 2029938267 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 10/27/2020 01:15 PM Pg: 1 of 3

CITYWIDE
TITLE CORPORATION
850 W JACKSON BLVD STE 320
CHICAGO IL 60607

After recording mail to:

Recorded Documents

JPMorgan Chase Bank, N.A.

710 Kansas Lane

LA4-2107

Monroe, LA 71203

7672207370

Prepared by: Annel Cunningham

509647

corrective
SUBORDINATION OF MORTGAGE
to replace Doc# 2021707341

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, JPMorgan Chase Bank, N.A., , being the holder of a certain mortgage deed recorded in Official Record as Document 1903206134, at Volume/Book/Reel --, Image/Page --, Recorder's Office, Cook County, Illinois, upon the following premises to wit:

SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.

For itself, its successors and assigns, JPMorgan Chase Bank, N.A., , does hereby waive the priority of its mortgage referenced above, in favor of a certain mortgage to JPMorgan Chase Bank, N.A., its successors and assigns, executed by Irma Quintana and Sergio Fallico, being dated the 13 day of May, 2020, in an amount not to exceed \$331,000.00 and recorded in Official Record Volume _____, Page _____, Recorder's Office, Cook County, Illinois and upon the premises above described. JPMorgan Chase Bank, N.A., , mortgage shall be unconditionally subordinate to the mortgage to JPMorgan Chase Bank, N.A., its successors and assigns, in the same manner and with like effect as though the said later encumbrance had been executed and recorded prior to the filing for record of the JPMorgan Chase Bank, N.A., , mortgage, but without in any manner releasing or relinquishing the lien of said earlier encumbrance upon said premises.

* on 8/4/2020 as doc # 2021707340

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IN WITNESS WHEREOF, JPMorgan Chase Bank, N.A. has caused this Subordination to be executed by its duly authorized representative as of this 07th day of May, 2020.

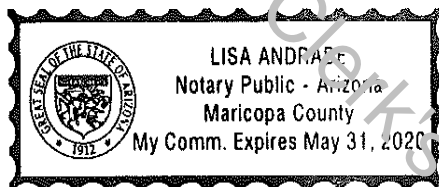
JPMorgan Chase Bank, N.A.

By: *T Tschilar*
Taira Tschilar, Vice President

STATE OF ARIZONA, COUNTY OF MARICOPA, to wit:

On the 07th day of May, 2020, before me the Undersigned, a Notary Public in and for said State, personally appeared Taira Tschilar, Vice President, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity/(ies), and that by his/her/their signatures(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

My Commission Expires: 5-31-2020 *Lisa Andrade* Notary Public



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EXHIBIT "A"

LOT 52 IN BELLE PLAINE HIGHLANDS, BEING A SUBDIVISION IN THE EAST 1/2 OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 4, 1928 AS DOCUMENT NUMBER 10043549, IN COOK COUNTY, ILLINOIS.

PIN # 09-34-220-022-0000

ADDRESS: 520 ENGEL BLVD, PARK RIDGE IL 60068

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