## **UNOFFICIAL COPY**

Doc#. 2029938272 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds
Date: 10/27/2020 01:17 PM Pg: 1 of 1

## ILLINOIS

COUNTY OF COOK (A)

PREPARED BY: FIRST AMERICAN MORTGAGE

**SOLUTIONS** 

Total No. 13-03-307-07 o-0000

## RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR BANK OF AMERICA. N.A., ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the Mortgagee of that contain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated MARCH 05, 2013 executed by JOEL LEVIN, AND MARGARET S LEVIN, WHO ACQUIRED TITLE AS MARGARET STETTER LEVIN, HUSBAND AND WIFE, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMIFIEE FOR BANK OF AMERICA, N.A., ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on APRIL 01, 2013 22 Instrument No. 1309157074 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: LOT 61 IN KOESTER AND ZANDER'S SAUGANAS', SUBDIVISION OF PARTS OF LOTS 1 TO 4 IN OGDEN AND JONE'S SUBDIVISION OF BRONSON'S SUBDIVISION OF THE SOUTHEAST 720 ACRES OF CALDWELL'S RESERVE, IN TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COLOWY, ILLINOIS.

PROPERTY ADDRESS: 5920 N KOSTNER AVE, CHICAGO, IL 60646

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed or SEPTEMBER 16, 2020.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS INCREGAGEE

ERIC PERGUSON, VICE FRESIDENT

STATE OF ARIZONA COUNTY OF MARICOPA) ss.

On SEPTEMBER 16, 2020, before me, B ROBERSON, Notary Public, personally appeared EAC FERGUSON, VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS WORTGAGEE, whose identity was proven to me on the basis of satisfactory evidence to be the person who person of the and whose name is subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacity, and that by their signature on the instrument the person, or entity, who they acted on the behalf of, executed the instrument.

B ROBERSON (COMMISSION EXP. 12/02/2022)

**NOTARY PUBLIC** 

B ROBERSON
Notary Public, State of Arizona
Maricopa County
Commission # 556289
My Commission Expires
December 02, 2022

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MERS PHONE: 1-888-679-6377