

# UNOFFICIAL COPY

**PREPARED BY:**

ASSOCIATED BANK  
LOAN SERVICES/PAYOFFS  
1305 MAIN ST  
STEVENS POINT WI 54481

Doc#: 2029938222 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 10/27/2020 12:42 PM Pg: 1 of 2

**WHEN RECORDED MAIL TO:**

ASSOCIATED BANK  
LOAN SERVICES/PAYOFFS  
1305 MAIN ST  
STEVENS POINT WI 54481

**SUBMITTED BY: PAULA SCHNEIDER**

Loan #: **3260068715**  
MIN: **100120002961: 38796**  
MERS Phone #: **(888) 679-6377**

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**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS BENEFICIARY**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): **STEVEN E DYKEMAN AND JESSICA TAPIA-DYKEMAN**

Original Mortgagee(s): **Mortgage Electronic Registration Systems, INC, as Mortgagee, As Nominee for PERL MORTGAGE INC, its successors and assigns.**

Dated: 10/18/2017 Recorded: 11/13/2017 as Instrument No: 1731712071

Legal Description: **SEE ATTACHED**

Parcel Tax ID: **17-21-210-148-1216**

County: Cook County, State of Illinois

Property Address: 1530 S STATE ST APT 12F CHICAGO, IL 60605

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **09/22/2020**.

**MORTGAGE ELECTRONIC REGISTRATION  
SYSTEMS, INC**



By: \_\_\_\_\_

Name: **CAITLIN LUTZ**

Title: **ASSISTANT VICE PRESIDENT**

STATE OF **Wisconsin** } s.s.  
COUNTY OF **PORTAGE**

This instrument was acknowledged before me on **09/22/2020**, by **CAITLIN LUTZ**,  
**ASSISTANT VICE PRESIDENT** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

Witness my hand and official seal.



Notary Public: **KALENA OBMASCHER**

My Commission Expires: **12/18/2023**

Drafted By: **PAULA SCHNEIDER**



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## LEGAL DESCRIPTION

Legal Description: Parcel 1:

Units 12E and 12F in the Dearborn Tower Condominium as delineated on a survey of the following described real estate: Certain Lots and portions of vacated streets and alleys in Wilder South Addition to Chicago, being a subdivision of part of the East 1/2 of the Northeast 1/4 of Section 21, Township 39 North, Range 14, East of the Third Principal Meridian; which survey is attached as Exhibit "B" to the declaration of condominium recorded as document number 0010326428; together with its undivided percentage interest in the common elements, in Cook County, Illinois.,

Parcel 2:

Easement for ingress and egress, use, support and enjoyment for the benefit of Parcel 1 aforesaid as set forth in the declaration of covenants, conditions, restrictions and easements dated April 20, 2001 and recorded April 20, 2001 as document number 0010326427.

Permanent Index #'s: 17-21-210-148-1215 Vol.No 511 and 17-21-210-148-1216 Vol.No 511 and 17-21-210-148-1655 Vol.No 511 and 17-21-210-148-1656 Vol.No 511

Property Address: 1530 S State St Apt 12EF, Chicago, Illinois 60605

Property of Cook County Clerk's Office