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Recording Requested By:
USAA FEDERAL SAVINGS BANK

When Recorded Return To: USAA FEDERAL SAVINGS BANK RELEASES P.O. BOX 612127 DALLAS, TX 75261 Doc#. 2029938400 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds
Date: 10/27/2020 03:58 PM Pg: 1 of 2



RELEASE OF MORTGAGE

USAA FEDERAL SAVINGS BAN (, *******2329 "FLETCHER" Lender ID:N02 Cook, Illinois MIN #: 100105630014807115 SIS #: 1-8'\(.8-679-6377\)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR USAA FEDERAL SAVINGS BANK, ITS SUCCESSORS AND ASSIGNS holder of a certain mortgage, made and executed by NOLAN FLETCHER, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR USAA FEDERAL SAVINGS BANK, ITS SUCCESSORS AND/OR ASSIGNS, in the County of Cook, and the State of Illinois, Dated: \(\frac{1}{2}\)7/27/2018 Recorded: \(07/31/2018\) in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 1821212005, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge s.iid.nortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Legal: THE NORTH 1/2 OF THE SOUTH 75 FEET OF LOT 9 IN BLOCK 6 IN HERMANN'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 27, TOWNSHIP 38 NO 3.7.1 RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 20-27-120-010-0000

Property Address: 7435 S MICHIGAN AVE, CHICAGO, IL 60619

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR USAA FEDERAL SAVINGS BANK, ITS SUCCESSORS AND ASSIGNS

On September 22nd, 2020

TSEDALE ALEMU, Assistant Secretary

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RELEASE OF MORTGAGE Page 2 of 2

STATE OF Texas **COUNTY OF Dallas**

On September 22nd, 2020, before me, DANIELA HORVATH, a Notary Public in and for Dallas in the State of Texas, personally appeared TSEDALE ALEMU, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

DANIELA HORVATH

Notary Expires: 01/27/2024 #128667890

HTAVROH ALBINAC Notary Public, State of Texas Comm. Expires 01-27-2024 Notary ID 128862890

(This area for notarial seal)

Prepared By:

PRESS OF COUNTY CARAGO OFFICE Valencia Metcalf, USAA FEDERAL SAVINGS BANK 8950 CYPRESS WATERS BLVD., SUITE B, COPPELL, TX 75019 1-855-430-8489