### **UNOFFICIAL COPY**

Doc#. 2030040072 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds
Date: 10/26/2020 08:45 AM Pg: 1 of 3

When Recorded Mail To: Cenlar FSB C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0128087723

### SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by DAVID WARD AND MARY WARD to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGE, AS NOMINEE FOR COMMUNITY MORTGAGE CALC, DBA COMMUNITY MORTGAGE ADVISORS, ITS SUCCESSORS AND ASSIGNS bearing the date 11/21/2019 and recorded in the Office of the Recorder of COOK County, in the State of Illinois, in Document # 1933906050.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/disclarge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit: SEE EXHIBIT "A" ATTACHED

SEE EXHIBIT "A" ATTACHED Tax Code/PIN: 27-31-302-032-0000

Property is commonly known as: 11834 CORMOY Liv ORL AND PARK, IL 60467.

Dated this 22nd day of September in the year 2020

MORTGAGE ELÉCTRÔNIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR COMMUNITY MORTGAGE, LLC, DBA COMMUNITY MOPTGAGE ADVISORS, ITS SUCCESSORS AND ASSIGNS

SHANNON MCKINNEY

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

CENRC 416743431 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) A MEI IHOME MORTGAGE C MIN 100810200719100020 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Fint MI 48501-2026 DOCR T222009-01:07:09 [C-2] ERCNIL1





\*D0058683408\*

2030040072 Page: 2 of 3

# **UNOFFICIAL COPY**

Loan Number 0128087723

#### STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 22nd day of September in the year 2020, by Shannon McKinney as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (''MERS''), AS MORTGAGE, AS NOMINEE FOR COMMUNITY MORTGAGE, LLC, DBA COMMUNITY MORTGAGE ADVISORS, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

**AARON BURDICK** 

**COMM EXPIRES: 10/31/2020** 



Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CENRC 416743431 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AMERIHOME MORTGAGE C MIN 100810200719100020 MERS PHONE 1-888-679-637 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026

DOCR T222009-01:07:09 [C-2] ERCNIL1





2030040072 Page: 3 of 3

## **UNOFFICIAL COPY**

Loan Number 0128087723

#### 'EXHIBIT A'

PARCEL 1: LOT 7-4 IN BROOK HILLS WEST P.U.D. TOWNHOMES, BEING A SUBDIVISION IN THE WEST 1/2 OF SECTION 31, TOWNSHIP 36 NORTH, RANGE 12 EAST FO THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENT FOR INGRESS AND EGRESS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF COVENANTS AND RESTRICTIONS FOR BROOK HILLS WEST P.U.D. TOWNHOMES RECORDED DECEMBER 21, 1994 AS DOCUMENT 04063325, IN COOK COUNTY, ILLINOIS.



\*416743431\*

