UNOFFICIAL COP

When Recorded Return To: PHH Mortgage C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Doc#. 2030040187 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds Date: 10/26/2020 03:32 PM Pg: 1 of 1

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALOABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR CIBC BANK USA, ITS SUCCESSORS AND ASSIGNS, (ASSIGNOR), (MERS Address: P.O. Box 2026, Flint, Michigan 1950) 48501-2026) by these presents coer convey, grant, assign, transfer and set over the described Mortgage, all liens, and any rights due or to become due thereon to PHH ACRTGAGE CORPORATION, A NEW JERSEY CORPORATION, WHOSE ADDRESS IS 5720 PREMIER PARK DRIVE, VEST PALM BEACH, FL 33407 (800)449-8767, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 11/18/2019, and mide by CHIQUITA HAYMOND to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR CIBC BANK USA, ITS SUCCESSORS AND ASSIGNS and recorded 11/21/2019 in the records of the Office of the Recorder of COOK County, Illinois, in Document # 1932516066.

Upon the property situated in said State and Councy as more fully described in said Mortgage or herein to wit:

LOT 1 OF BROUWERS SOUTH, BEING A SUP OVISION OF PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 28. TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Tax Code/PIN: 24-28-206-031-0000

Property is commonly known as: 11933 S LAWLER AVE, ALSIP, IL 60803.

Dated this 29th day of September in the year 2020

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC ("MERS"), AS MORTGAGEE, AS NOMINEE FOR The Clark's CIBC BANK USA, ITS SUCCESSORS AND ASSIGNS

SUSAN HICKS

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign artifact reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online note 1zt tion on this 29th day of September in the year 2020, by Susan Hicks as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR CIBC BANK USA, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

AARON BURDICK

COMM EXPIRES: 10/31/2020

AARON BURDICK MY COMMISSION # GG43473 EXPIRES: October 31, 2020

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
PHH02 416379956 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) OCWEN-NVLER MIN 100794400000452185 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T292009-10:18:43 [C-1] EFRMIL1



