JNOFFICIAL COP'

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#, 2030040261 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds Date: 10/26/2020 05:19 PM Pg: 1 of 3

## RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY TYLESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR PERL MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS, owner of record of a certain mortgage from AMTHAL I FAKHOURY A/K/A AMTHAL FAKHOURY AND JOAN FAKHOURY to MORTCAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PERL MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS, dated 12/08/2014 and recorded on 01/21/2015, in Book N/A at Pare N/A, and/or as Document 1502146102 in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does nevel and discharge said mortgage.

Legal Description: See exhibit A attached

Tax/Parcel Identification number: **09-11-200-056-0000** 

Property Address: 2809 CENTRAL RD GLENVIEW, IL 60025

Witness the due execution hereof by the owner of said mortgage of 33/23/2020.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR 2/orts Office

PERL MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS

Angela Williams

Vice President

Angeler William

2030040261 Page: 2 of 3

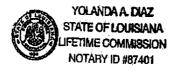
## **UNOFFICIAL COPY**

STATE OF Louisiana PARISH OF **OUACHITA** } s.s.

On 09/23/2020, before me appeared Angela Williams, to me personally known, who did say that s/he/they is (are) the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR PERL MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

É , 4

Yolanda A. Diaz - 87401, Notary Public



Inda A. .

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epared by/Recoru.

IEN RELEASE

PMORGAN CHASE BANK,

700 KANSAS LANE, MAJI COL.

MONROE LA 71203

Telephone Nbr: 1-866-756-8747

MERS Address, if applicable: P.O. Box 2026, Flint, MI

## **UNOFFICIAL COPY**

Loan Number: 1869592083

## **EXHIBIT A**

LOT 2 IN DANIELS AND PARTNERS SUBDIVISION, BEING A SUBDIVISION IN EAST 1/2 OF THE NORTHEAST FRACTIONAL 1/4 OF SECTION 11, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN; ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 15, 2008 AS DOCUMENT 0801515015 IN COOK COUNTY, ILLINOIS. The INT OR COOK COUNTY CLERK'S OFFICE