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Doc#. 2030040299 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds
Date: 10/26/2020 05:39 PM Pg: 1 of 3

When Recorded Mail To: Cenlar FSB C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0126030568

SATISFACTION OF MORTGAGE

The undersigned declarer that it is the present lienholder of a Mortgage made by DAVID LENCIONI AND KAREN R. LENCIONI to MORTGAC' LILECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR FIRSTBANK, ITS SUCCESSORS AND ASSIGNS bearing the date 09/09/2019 and recorded in the Office of the Recorder of COOK County, in the State of Illinois in Document # 1926122141.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED Tax Code/PIN: 23-26-208-014-0000

Property is commonly known as: 22 SOUTH WOODLAND TRAIL, PALOS PARK, IL 60464.

Dated this 23rd day of September in the year 2020 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS. INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR FIRSTBANK, ITS SUCCESSORS AND ASSIGNS

TALIA QIAO
VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

CENRC 416735842 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) FIRSTBANK MORTGAGE MIN 100955310001965892 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Fl.nt, MI 48501-2026 DOCR T232009-10:05:00 [C-1] ERCNIL1

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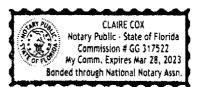
Loan Number 0126030568

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 23rd day of September in the year 2020, by Talia Qiao as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR FIRSTBANK, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

CLAIRE COX

COMM EXPIRES: 03/25/2023



Document Prepared By: Dave LaRos JNTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEFD OF TRUST WAS FILED.

CENRC 416735842 MORTGAGE ELECTRONIC (Æ) ISTRATION SYSTEMS, INC. (MERS) FIRSTBANK MORTGAGE MIN 100955310001965892 MERS PHONE 1-888-679-53 7 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T232009-10:05:00 [C-1] ERCNIL1



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Loan Number 0126030568

'EXHIBIT A'

THE LAND REFERRED TO HEREIN BELOW IS SITUATED THE CITY OF PALOS PARK, COUNTY OF COOK, STATE OF ILLINOIS, AND IS DESCRIBED AS FOLLOWS: LOT 30, IN FIRST ADDITION TO JOHN R. O'CONNOR'S PALOS PARK SUBDIVISION, BEING A SUBDIVISION IN THE NORTHEAST OF SECTION 26, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED AS DOCUMENT NO. 1329172, IN COOK COUNTY, ILLINOIS.



