

# UNOFFICIAL COPY

**PREPARED BY:**

TRUIST BANK  
AAKANKSHA MISHRA  
1001 SEMMES AVENUE  
RVW3013 RICHMOND LIEN RELEASE  
RICHMOND VA 23224

Doc#: 2030044035 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 10/26/2020 05:08 PM Pg: 1 of 2

**WHEN RECORDED MAIL TO:**

TRUIST BANK  
LIEN RELEASE DEPT RVW 3013  
P. O. BOX 27406  
RICHMOND VA 23286-9437

**SUBMITTED BY: AAKANKSHA  
MISHRA**

Loan #: **3003108002**  
Investor Loan #: **001250586**  
MIN: **101277420191216011**  
MERS Phone #: **(888) 679-6377**

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**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. as mortgagee, AS NOMINEE FOR PARLAY MORTGAGE & PROPERTY, INC., its successors and assigns**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): JONATHAN CIESKI AND CHRISTIN CIESKI HUSBAND AND WIFE AS TENANTS OF THE ENTIRETY

Original Mortgagee(s): **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PARLAY MORTGAGE & PROPERTY, INC., ITS SUCCESSORS AND ASSIGNS**

Dated: 01/13/2020 Recorded: 01/23/2020 as Instrument No: 2002308269

Loan Amount: **\$400000.00**

Legal Description: THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK, IN THE STATE OF ILLINOIS, TO WIT: LOT 226 IN KETTERING P.U.D. UNIT SEVEN, BEING A SUBDIVISION TN THE SOUTH 1/2 OF THE SOUTHWEST 1/4 AND THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 34, TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 18, 2015 AS DOCUMENT NO. 1535229044 IN COOK COUNTY, ILLINOIS.

Parcel Tax ID: **22-34-302-012-0000**

County: Cook County, State of Illinois

Property Address: 13432 ADELIN COURT LEMONT, IL 60439

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **09/23/2020**.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. as mortgagee, AS NOMINEE FOR PARLAY MORTGAGE & PROPERTY, INC., its successors and assigns**

By: 

Name: **STARR LACKS**

Title: **Assistant Vice-President**

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STATE OF Virginia  
COUNTY OF Richmond (City) } s.s.

On **09/23/2020**, before me, **SHERRI R. FARMER**, Notary Public, personally appeared **STARR LACKS**, **Assistant Vice-President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. as mortgagee, AS NOMINEE FOR PARLAY MORTGAGE & PROPERTY, INC., its successors and assigns**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: **SHERRI R. FARMER**  
My Commission Expires: **07/31/2024**  
Commission #: **143255**

Drafted By: **AAKANKSHA MISHRA**

Property of Cook County Clerk's Office