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When Recorded Return To:
U.S. Bank National Association
C/O Nationwide Title Clearing,
Inc. 2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#. 2030007054 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 10/26/2020 07:01 AM Pg: 1 of 3

Loan Number 9903122206
Investor ID F85

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR COMPASS MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS, (ASSIGNOR), (MERS Address: P.O. Box 2026, Flint, Michigan 48501-2026) by these presents does convey, grant, assign, transfer and set over the described Mortgage, all liens, and any rights due or to become due thereon to U.S. BANK NATIONAL ASSOCIATION, WHOSE ADDRESS IS 4801 FREDERICA STREET, OWENSBORO, KY 42301, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 10/18/2018, and made by CHRISTOPHER DANIEL NG AND MEGHAN LENA NG, HUSBAND AND WIFE to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR COMPASS MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS and recorded in the records of the Office of the Recorder of Cook County, ILLINOIS, in Document # 1829205273.

Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

SEE ATTACHED EXHIBIT A

Parcel ID Number: 04-32-402-075-1015

Property more commonly known as: 610 COBBLESTONE CIR #C, GLENVIEW, IL 60025

Dated this 22nd day of September in the year 2020

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR COMPASS MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS

By:



Michelle L. Hays
VICE PRESIDENT

Prepared By: April Ferguson, U.S. Bank Mortgage Servicing, 4801 Frederica St., Owensboro, KY 42301 800-365-7772

USDPD 416518610 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MANUAL MIN
100249700000381594 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026
T162009-10:20:41 [C-2] EFRMIL1



D0058128948

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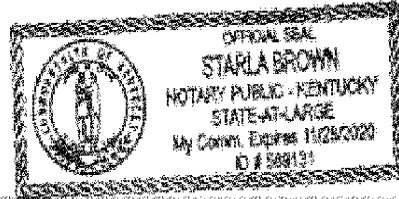
Loan Number 9903122206
Investor ID F85

STATE OF KENTUCKY COUNTY OF DAVIESS

This foregoing instrument was acknowledged before me on this 22nd day of September in the year 2020 by Michelle L. Hays as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR COMPASS MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS. He/she/they is (are) personally known to me.

Starla Brown

Starla Brown
 Notary Public - STATE OF KENTUCKY
 Commission expires: 11/28/2020



Document Prepared By: April Ferguson, U.S. Bank Mortgage Servicing, 4801 Frederica St., Owensboro, KY 42301 800-365-7772

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 T162009-10:20:41 [C-2] EFRMIL1



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Cook County Clerk's Office

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Exhibit A

The land is situated in the County of Cook, State of Illinois, as follows:

UNIT 33 IN COSPLESTONE CONDOMINIUM, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCELS OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL): THAT PART OF THE WEST 30 ACRES OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT IN THE SOUTH LINE OF SAID SOUTHEAST 1/4, SAID POINT BEING 658.48 FEET WEST OF THE EAST LINE OF SAID WEST 30 ACRES; THENCE NORTH, ALONG A LINE PARALLEL WITH THE EAST LINE OF SAID WEST 30 ACRES, A DISTANCE OF 672.0 FEET; THENCE EAST, ALONG A LINE PARALLEL WITH THE SOUTH LINE OF SAID SOUTH EAST 1/4, A DISTANCE OF 70.0 FEET; THENCE SOUTH, ALONG A LINE PARALLEL WITH THE EAST LINE OF SAID WEST 30 ACRES, A DISTANCE OF 66.0 FEET; THENCE EAST, ALONG A LINE PARALLEL WITH THE SOUTH LINE OF SAID SOUTHEAST 1/4, A DISTANCE OF 63.0 FEET; THENCE SOUTH, ALONG A LINE PARALLEL WITH THE EAST LINE OF SAID WEST 30 ACRES, A DISTANCE OF 200.0 FEET; THENCE EAST, ALONG A LINE PARALLEL WITH THE SOUTH LINE OF SAID SOUTHEAST 1/4, A DISTANCE OF 200.13 FEET; THENCE SOUTH, ALONG A LINE PARALLEL WITH THE EAST LINE OF SAID WEST 30 ACRES, A DISTANCE OF 331.0 FEET TO THE SOUTH LINE OF SAID SOUTHEAST 1/4; THENCE WEST, ALONG SAID SOUTH LINE, 333.13 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS, OF WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM MADE BY CITIZENS BANK AND TRUST COMPANY, A CORPORATION OF ILLINOIS, AS TRUSTEE UNDER TRUST AGREEMENT DATED MARCH 12, 1974 AND KNOWN AS TRUST NUMBER 66-2322, FILED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER LR 2803377, AS AMENDED FROM TIME TO TIME.

TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS.