UNOFFICIAL CC

PREPARED BY:

BMO HARRIS BANK N.A. PO BOX 2058 MILWAUKEE WI 53201

Doc#. 2030007749 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds Date: 10/26/2020 03:30 PM Pg: 1 of 2

WHEN RECORDED MAIL TO:

BMO HARRIS BANK N.A. PO BOX 2058 MILWAUKEE WI 53201-2058

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, BMO HARRIS BANK N.A., the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): GREG J. DCNAR AND SUZANNE M. DONAR, NOT PERSONALLY BUT AS TRUSTEES OF BEHALF OF THE SUZANNE M. DONAR 2005 LIVING TRUST DATED MARCH 5, 2005

Original Mortgagee(s): BMO HARRIS BANK N.A.

Dated: 10/25/2011 Recorded: 11/15/2011 as Instrument No: 1131908646

Loan Amount: \$304,000.00

Legal Description: **SEE ATTACHED LEGAL DUSCRIPTION**

Parcel Tax ID: 22-28-408-025-0000 22-28-401-054-6000

County: Cook County, State of Illinois

Property Address: 1279 ABBEY OAKS DR. LEMONT, IL 60439

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective 09/28/2020. 72 Clort's

BMO HARRIS BANK N.A.

Name: Matthew Plotz

Title: Officer

STATE OF Wisconsin

COUNTY OF Waukesha

This instrument was acknowledged before me on 09/28/2020, by Matthew Plotz, Officer of EMO HARRIS BANK N.A. .

Witness my hand and official seal.

Notary Public: Deanna Beltran

My Commission Expires: 12/27/2022

DEANNA BELTRAN NOTARY PUBLIC STATE OF WISCONSIN

UNOFFICIAL COPY

PARCEL 1: LOT 116 IN ABBEY OAKS PHASE III, BEING A RESUBDIVISION OF LOT 105 IN ABBEY OAK SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF THE SECTION 28, TOWNSHIP 37 NORTH, RANGE II, EAST OF THE THIRD PRINCIPAL MERIDAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: THAT PART OF THE WEST 16.50 FEET OF THE EAST HALF OF THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 28, LYING NORTH OF THE SOUTH LINE OF LOT 118, EXTENDED EAST, AND LYING SOUTH OF THE NORTH LINE OF LOT 118, EXTENDED EAST, IN ABBEY OAKS SUBDIVISION UNIT II, BEING A SUBDIVISION OF PART OF THE SOUTHEAST QUARTER OF SECTION 28, TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

