

# UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY  
AND AFTER RECORDING MAIL TO:

Doc#: 2030007840 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 10/26/2020 04:42 PM Pg: 1 of 2

**DIANE SERFILIPPI**  
**PNC BANK, NATIONAL ASSOCIATION**  
**P. O. BOX 5570**  
**CLEVELAND, OH 44101**

**7500698469**  
**KAREN WALLY JACKSON**  
PO Date: 09/10/2020

FOR PROTECTION OF OWNER, THIS  
RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

**KAREN WALLY JACKSON, TRUSTEE OF THE KAREN WALLY JACKSON REVOCABLE TRUST DATED  
NOVEMBER 17, 2008**

to **PNC BANK NATIONAL ASSOCIATION** dated **April 6, 2017** calling for the original principal sum of dollars  
**(\$100,000.00)**, and recorded in Mortgage Record , page and/or instrument # **1711812048**, of the records in the  
office of the Recorder of **COOK COUNTY, ILLINOIS**, more particularly described as follows, to wit:

**455 LENOX ST, OAK PARK IL - 60302**  
Tax Parcel No. **16-06-223-003-0000**

THE WEST HALF OF THE EAST 100 FEET OF LOT 14 IN JOHN D. VANDERCOOK'S SUBDIVISION OF THE  
NORTHEAST QUARTER OF SECTION 6 AND PART OF THE NORTHWEST QUARTER OF SECTION 5,  
TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,  
ILLINOIS.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they  
being thereto duly authorized, this **28th** day of **September, 2020.**

**PNC BANK NATIONAL ASSOCIATION**

By 

\_\_\_\_\_  
**KAREN BORGIA**  
Its **ASSISTANT VICE PRESIDENT**

# UNOFFICIAL COPY

7500698469

KAREN WALLY JACKSON

State of **OHIO** )  
County of **CUYAHOGA COUNTY** ) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 28th day of September, 2020, personally appeared KAREN BORGIA, ASSISTANT VICE PRESIDENT, of PNC BANK NATIONAL ASSOCIATION

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

*Michael Burkes*



**MICHAEL BURKES**  
NOTARY PUBLIC  
IN AND FOR  
THE STATE OF OHIO  
MY COMMISSION EXPIRES  
**May 30, 2022**

\_\_\_\_\_  
Notary Public  
**MICHAEL BURKES**  
My commission expires **5/30/2022**