

# UNOFFICIAL COPY

Doc#: 2030013055 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 10/26/2020 02:22 PM Pg: 1 of 3

## PARTIAL RELEASE OF MORTGAGE

(Illinois)

AFTER RECORDING  
MAIL TO:

RECORDER'S STAMP

Margaret Muller  
Evergreen Bank Group  
1 Grant Square - Suite 100  
Hinsdale, IL 60521

**MORTGAGOR:**  
North Shore Holdings, Ltd.  
6859 Belmont  
Chicago, IL 60634

**MORTGAGEE:**  
Evergreen Bank Group  
1515 West 22nd Street - Suite 100W  
Oak Brook, IL 60523

EC081920.5

ACCOMMODATION

THIS CERTIFIES THAT THE MORTGAGE DETAILED BELOW AND RECORDED WITH THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, PERTAINING TO THE REAL ESTATE DESCRIBED ON EXHIBIT A ATTACHED HERETO AND MADE AN INTEGRAL PART HEREOF, IS HEREBY A RELEASE AS TO PARCEL 4 ONLY.

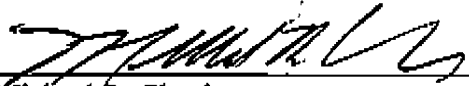
<u>DOCUMENT</u>	<u>MORTGAGE</u>	<u>ASSIGNMENT OF RENTS</u>	<u>MODIFICATION OF MORTGAGE</u>
DOCUMENT DATE:	4/3/14	4/3/14	5/15/15 - 12/8/15 - 7/15/18 - 4/3/19
RECORDING DATE:	4/22/14	4/22/14	6-18-15 - 1/11/16 - 9/20/18 - 5/16/19
DOCUMENT NUMBER:	1411256030	1411256031	1516949053 - 160140014 - 1826349173 - 1913649061

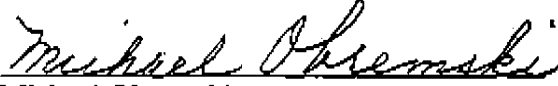
Common Address and Permanent Tax No.: See Exhibit A attached hereto and made an integral part hereof.

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

# UNOFFICIAL COPY

30<sup>th</sup> JAN WITNESS WHEREOF, said Mortgagee has caused these presents to be executed this day of July, 2020.

  
Michael R. Chock  
Senior Vice President

  
Michael Obremski  
Vice President

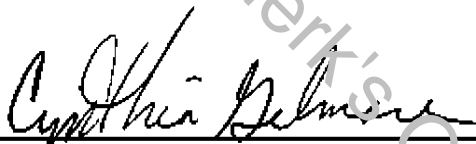
STATE OF ILLINOIS        )  
  ) SS.  
COUNTY OF Cook        )

I, the undersigned Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that Michael R. Chock, Senior Vice President of **EVERGREEN BANK GROUP**, an Illinois banking corporation, and Michael Obremski, Vice President of said Corporation, personally known to me as such Senior Vice President and Vice President, respectively, of said Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Senior Vice President and Vice President, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 30<sup>th</sup> day of July, 2020.



(Notary Seal)

  
Cynthia Gilmore  
Notary Public

My commission expires: 12/18/23

This Document was prepared by:  
Cynthia Gilmore  
Evergreen Bank Group  
1 Grant Square – Suite 100  
Hinsdale, IL 60521

# UNOFFICIAL COPY

## EXHIBIT A

### (LEGAL DESCRIPTION)

#### **PARCEL 4:**

**PARCEL 1: UNIT 207 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS OF THE HARVEY PLACE CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 0010687563, IN THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

**PARCEL 2: PERPETUAL AND EXCLUSIVE USE OF PARKING SPACE NO. 39, A LIMITED COMMON ELEMENT, AS SET FORTH AND PROVIDED FOR IN THE AFOREMENTIONED DECLARATION OF CONDOMINIUM.**

**Commonly Known As: 6238 W. 26th Street, Unit 207, Berwyn, IL 60402 (P.L.N. 16-29-302-038-1025)**

Property of Cook County Clerk's Office