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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF OR DEEDS REGISTRAR OF TITLES IN WHOSE **OFFICE** MORTGAGE OR DEED OF TRUST WAS FILED.

Doc# 2030013020 Fee ≇93.00 RHSP FEE:\$9.00 RPRF FEE: \$1.00 EDWARD M. MOODY COOK COUNTY RECORDER OF DEEDS DATE: 10/26/2020 11:58 AM PG: 1 OF 3

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. Ann. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR COMPASS MORTGAGE, INC, ITS SUCCESSORS AND ASSIGNS, owner of record of a certain mortgage from KEITH R NELSON AND MARILYN J NELSON, AS CO-TRUSTEES OF THE KEITH R NELSON AND MARILYN J NELSON 2010 JOINT REVOCABLE TRUST AGREEMENT DATED SEPTEMBER 29, 2010 to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR COMPASS MOR (GAGE, INC., ITS SUCCESSORS AND ASSIGNS, dated April 21, 2016 and recorded on May 25, 2016, in Volum:/Book at Page and/or as Document 1614639085 in the Recorder's Office of COOK County, State of Illinois, does ne eby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration the respect to the debt thereby secured and, in consideration the respect to the debt thereby secured and, in consideration the respect to the debt thereby secured and, in consideration the respect to the respec document was rerecorded.

MORTGAGE FROM KEITH R NELSON AND MARILYN J NELSON, AS CO-TRUSTEES OF THE KEITH R NELSON AND MARILYN J NELSON 2010 JOINT REVOCABLE TRUST AGREEMENT DATED SEPTEMBER 29, 2010 TO MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR COMPASS MORTGAGE, INC, ITS SUCCESSORS AND ASSIGNS DATED APRIL 21, 2016 IN THE AMOUNT OF 184,000.00, RECORDED JUNE 17, 2016, DOCUMENT 1616915126.

See exhibit A attached

TAX/PIN: 27-16-404-048-0000

Property Address: 15816 CENTENNIAL DR, ORLAND PARK, IL 60462

Witness the due execution hereof by the owner of said mortgage on August 6, 2020.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR COMPASS MORTGAGE, INC, ITS SUCCESSORS AND ASSIGNS

EDNIOUE WILLIAMS

Vice President

IL00



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STATE OF Louisiana PARISH/COUNTY OF OUACHITA

On August 6, 2020, before me appeared EDNIQUE WILLIAMS, to me personally known, who did say that s/he/they is (are) the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR COMPASS MORTGAGE, INC, ITS SUCCESSORS AND ASSIGNS, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/ they acknowledged the instrument to be the free act and deed of the corporation (or association).

MARY BLANCHE - 64436, Notary Public

LIFETIME COMMISSION

Prepared by/Record and Return to:

Lien Release

JPMorgan Chase Bank J A

700 Kansas Lane

Mail Code LA4-3120

Monroe, LA 71203

Telephone Nbr: 1-866-756-8747

Loan Number: 1110014720 Outbound Date: 08/05/20 MERS Phone: 1-888-679-6377

OF COOP COUNTY CLOTH'S OFFICE MERS Address: P.O. Box 2026, Flint, MI 48501-2026

MARY BLANCHE Ouachta Parish, Louisiane UFETIME COMMISSION NOTARY ID # 84438

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Loan No. 1110014720

EXHIBIT A

PARCEL 1:

THE SOUTH 28.67 FEET OF THE NORTH 131.68 FEET OF THE EAST 82.00 FEET OF THE WEST 97.84 FEET OF LOT 10 IN CENTENNIAL VILLAGE UNIT 2, A PLANNED UNIT DEVELOPMENT, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 16, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK C JULYTY, ILLINOIS.

PARCEL 2

EASEMENT APPUR ENANT TO AND FOR THE BENEFIT OF PARCEL 1 AFORESAID AS SET FORTH IN THE DECLARATION OF OVERANTS, CONDITIONS AND RESTRICTIONS FOR CENTERNIAL VILLAGE UNIT 1 A PLANNED UNIT DEVELOPMENT AF CORDED APRIL 5, 199. AS DOCUMENT 9324499 AND FIRST SUPPLEMENTARY DECLARATION RECOGNOW. SEPTEMBER 13, 1993 AS DOCUMENT 9373415 AND AS CREATED BY DEED FROM MARQUETTE NATIONAL BANY, AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 28, 1988 KNOWN AS TRUST NUMBER 1918 TO ROSE M. FERFAZACK, RECORDED APRIL 21, 1995 AS DOCUMENT 95266026 FOR INGRESS AND EGRESS, IN COOK COUNTY, ILLING IS