

UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

MAX FLOHRE
PNC BANK, NATIONAL ASSOCIATION
P.O. BOX 8820
DAYTON, OH 45482



2030016015

Doc# 2030016015 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. HOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 10/26/2020 12:11 PM PG: 1 OF 4

8000757941
IVAN WALSER
PO Date: 07/09/2020

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

IVAN RODRIGUEZ UNMARRIED

to PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION dated February 6, 2017 calling for
the original principal sum of dollars (\$70,000.00), and recorded in Mortgage Record, page and/or instrument #
1704657029, of the records in the office of the Recorder of COOK COUNTY, ILLINOIS, more particularly described
as follows, to wit:

5901 N SHERIDAN RD # 11H, CHICAGO IL - 60660
Tax Parcel No. 14-05-403-019-1099

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they
being thereto duly authorized, this 6th day of August, 2020.

PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION

By

WENDY M HAIRE

Its ASSISTANT VICE PRESIDENT

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IVAN WALSER

State of OHIO)
County of MONTGOMERY COUNTY) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 6th day of August, 2020, personally appeared WENDY M HAIRE, ASSISTANT VICE PRESIDENT, of PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal



Notary Public
MAX FLOHRE
My commission expires **11/2/2021**



MAX FLOHRE, NOTARY PUBLIC
Residence - MONTGOMERY
State Wide Jurisdiction, Ohio
Expiration Date NOVEMBER 2, 2021
Commission # 2016-RE-615241

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IVAN WALSER

8000757941

PO Date: **07/09/2020**

EXHIBIT A

ALL THAT CERTAIN PARCEL OF CONDOMINIUM SITUATED IN COUNTY OF COOK, STATE OF ILLINOIS, BEING KNOWN AND DESIGNATED AS FOLLOWS: UNIT NO. UH AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL): LOTS 5, 6, 7 AND 8 (EXCEPT THE WEST 14 FEET OF SAID LOTS) IN BLOCK 17; ALSO ALL THAT LAND LYING EAST OF AND ADJOINING SAID LOTS 5 TO 8 AND LYING WESTERLY OF THE WEST BOUNDARY LINE OF LINCOLN PARK AS SHOWN ON THE PLAT BY THE COMMISSIONERS OF LINCOLN PARK AS FILED FOR RECORD IN THE RECORDER'S OFFICE OF DEEDS OF COOK COUNTY, ILLINOIS ON JULY 16, 1931 AS DOCUMENT NO. 10938695 ALL IN COCHRAN'S SECOND ADDITION TO EDGEWATER BEING A SUBDIVISION IN THE EAST FRACTIONAL 1/2 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT A TO DECLARATION OF CONDOMINIUM MADE BY LASALLE NATIONAL BANK AS TRUSTEE UNDER TRUST NO. 32721, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 19736534 AND AS AMENDED BY DOCUMENT NO. 19906755 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FRONT SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS AS DEFINED AND SET FORTH IN SAID DECLARATION AS AMENDED AND SURVEY). BEING THE SAME PROPERTY CONVEYED FROM SGCP PROPERTIES LLC TO

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IVAN RODRIGUEZ, IN WARRANTY DEED INST# 1316404049 DATED 05/10/2013
RECORDED 06/13/2013 IN COOK COUNTY RECORDS.

Property of Cook County Clerk's Office