## UNOFFICIAL COPY

Doc#. 2030020090 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds Date: 10/26/2020 07:40 AM Pg: 1 of 1

ILLINOIS

COUNTY OF COOK (A) LOAN NO.: 9712696542

PREPARED BY: FIRST AMERICAN MORTGAGE

SOLUTIONS 1795 INTERNATIONAL WAY IDAHO FALLS, 1D 83402 WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS 1795 INTERNATIONAL WAY IDAHO FALLS, ID 83402 PH. 208-528-9895 PARCEL No. 13-15-230-032-0320 

## RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR LEADERONE FINANCIAL CORPORATION, ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the Mertgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lighthour said Mortgage.

Said Mortgage dated JULY 11, 2019 executed by ELIAS YALDOVINOS, AN UNMARRIED MAN, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR LEADERONE FINANCIAL CORPORATION, ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on JULY 16, 2019 as Instrument No. 1919755032 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: LOT 31 IN BLOCK 11 IN JOHN MILLER'S IRVING PARK ADDITION, A SUBDIVISION OF CERTAIN LOTS IN FITCH AND HECOX'S SUBDIVISION OF THE NORTH EAST QUARTER OF Section 15, Township 40 North, Range 13, East Of THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PROPERTY ADDRESS: 4512 N KEYSTONE AVE, CHICAGO, IL 60630

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on SEPTEMBER 21, 2020.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR LEADERONE FINANCIAL CORPORATION, ITS SUCCESSORS AND ASSIGNS

ELIZABETH SMITH, VICE PRESIDENT

STATE OF IDAHO COUNTY OF BONNEVILLE ) ss.

On SEPTEMBER 21, 2020, before me, DONALD E OLSON, personally appeared ELIZABETH SMITH known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), A5 MORTGAGEE, AS NOMINEE FOR LEADERONE FINANCIAL CORPORATION, ITS SUCCESSORS AND ASSIGNS the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

DONALD E OLSON (COMMISSION EXP. 05/05/2026)

**NOTARY PUBLIC** 

DONALD E OLSON Notary Public - State of Idaho Commission Number 20201421 y Commission Expires May 5, 2026

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Page 1 of 1

MIN: 100721212001985867

MERS PHONE: 1-888-679-6377