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Recording Requested/Prepared By: Praveen Kumar Koluguri **Computershare Title Services** 8742 Lucent Blvd. Suite 400, Highlands Ranch, CO - 80129 Voice: 1-800-315-4757

When Recorded Return To: **Computershare Title Services** 8742 Lucent Blvd. Suite 400 Highlands Ranch, CO 80129

Doc#. 2030020429 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds Date: 10/26/2020 03:06 PM Pg: 1 of 3



RELEASE OF MORTGAGE

ORDER #: 298409 "NANCY 5 CORBETT" COOK COUNTY RECORDER, ILLINOIS MIN #:100062604277490641 - PERS PHONE #: 1-888-679-6377

Dated: September 29, 2020

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORIGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE does hereby certify that a certain mortgage executed by NANCY B CORBETT, UNMARRIED to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEETER HOMECOMINGS FINANCIAL NETWORK, INC., ITS SUCCESSORS AND ASSIGNS, ITS SUCCESSORS AND ASSIGNS dated APRIL 06, 2006 calling for the original principal sum of dollars (\$29,500,00), and recorded on APRIL 18, 2008 in ano/cr betrument # 0610853034, of the records in the office of the Recorder of COOK COUNTY RECORDER, ILLINOIS, mo e particularly described as follows, to with:

Loan Amount \$29,500.00

Tax Parcel ID: 19 - 19 - 209 - 018 - 0000

Property Address: 6655 N 64TH ST, CHICAGO, ILLINOIS 60638 LC f: 10 Block: 27 Subdivision: 19

Legal Description: SEE ATTACHED EXHIBIT A LEGAL DESCRIPTION

is hereby fully released and satisfied.

its Control IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand by its proper officers, they being thereto duly authorized, this 29th day of September, 2020.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

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Ву

ALLISON KAMSTRA ASSISTANT VICE PRESIDENT

duisor Kametra

State of COLORADO County of DOUGLAS

On **September 29, 2020**, before me, **Amber Fitzgerald** a Notary Public in and for the county of **DOUGLAS** in the state of **Colorado**, personally appeared **Allison Kamstra**, **ASSISTANT VICE PRESIDENT** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity on behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Notary Public

Amber Fitzgerald

My commission expires August 10, 2024

AMBER FITZGERALD
NOTARY PUBLIC
STATE OF COLORADO
OTARY ID 20204027535
MY CON MIRI KON EXPIRES 08/40/2024

Notary ID: 20204027535 DAN # 20204027535 - 366704 (This area is for notarial seal)

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Exhibit "A"

Legal Description

LEGAL DESCRIPTION:

THE EAST 30 FEET OF LOT 10 IN BLOCK 27 IN FREDERICK H. BARTLETT'S CHICAGO HIGHLANDS IN THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 IN SECTION 19, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTH 30 FEET AND EXCEPT THE CHICAGO WESTERN AND CHICAGO SURFACE LINES) IN COOK COUNTY, ILLINOIS.

STREET ADDRESS: 6655 WEST 64TH STREET C.T.: CHICAGO ZIP CODE: 6652 RE. CROOP COLINEY CLOPA'S OFFICE ZIP CODE: 60829

TAX 1/1288: 19-19-209-018-0000

COUNTY: COOK