ACCOMMODATION

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Doc#. 2030021285 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds
Date: 10/26/2020 02:22 PM Pg: 1 of 3

PARTIAL RELEASE OF MORTGAGE

(Illinois)

AFTER RECORDING MAIL TO:

Margaret Maler Evergreen Bank Group 1 Grant Square - Suite 100 Hinsdale, IL 60321

MORTGAGOR:

North Shore Holdings, Ltd. 6859 Belmont Chicago, IL 60634

GC081920B

RECORDER'S STAMP

MORTGAGEE:

Evergreen Bank Group 1515 West 22nd Street – Suite 100W Oak Brook, IL 60523

THIS CERTIFIES THAT THE MORTGAGE DETAILED BELOW AND RECORDED WITH THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, PERTAINING TO THE REAL ESTATE DESCRIBED ON EXHIBIT A ATTACHED HERETO AND MADE AN INTEGRAL PART HEREOF, IS HEREBY A PARTIAL RELEASE.

DOCUMENT	MORTGAGE	ASSIGNMENT OF RENUS	MODIFICATION OF MORTGAGE
DOCUMENT DATE:	12/8/15	12/8/15	7/15/18 – 5/15/19
RECORDING DATE:	1/11/16	1/11/16	9/20/18 – 5/21/19
DOCUMENT NUMBER:	1601146012	1601 146013	1626349172 - 1914155096

Common Address and Permanent Tax No.: See Exhibit A attached hereto and made an integral part hereof.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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WIN WITNESS WHEREOF, said Mortga day of July, 2020.	gee has caused these presents to be executed this
Michael R. Chock	Michael Obremski Michael Obremski
Senior Vice President	Vice President
STATE OF ILLINOIS) (2) (a) SS.	
COUNTY OF SS.	

I, the undersigned Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that Michael R. Chock, Senior Vice President of EVERGREEN BANK GROUP, an Illinois banking corporation, and Michael Obremski, Vice President of said Corporation, personally known to me as such Senior Vice President and Vice President, respectively, of said Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Senior Vice President and Vice President, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this ______ day of July, 2020.

CYNTHIA GILMORE Official Seal Notary Public - State of Illinois My Commission Expires Dec 18, 2023

Notary Public

(Notary Seal)

My commission expires:

This Document was prepared by:

Cynthia Gilmore

Evergreen Bank Group

1 Grant Square - Suite 100

Hinsdale, IL 60521

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EXHIBIT A

(LEGAL DESCRIPTION)

Unit 219 and P-32 in the shoemaker lofts condominium, as defineated on a survey of the following described real estate:

Lots, parts of lots and vacated alleys in Charles Seeger's subdivision of Lot 1 of Haussen and seeger's subdivision of Lots 4, 5, and 14 in Davlin, Kelley and Carrolf's subdivision of the northwest 1/4 of Section 26, township 40 north, range 13, east of the Third Principal Meridian; which survey is attached as exhibit "d" to the declaration of condominium recorded as document 0706509105, together with its undivided percentage increst in the common elements, all in Cook County, Illinois.

Non-exclusive (as aments for ingress, egress, use and enjoyment as created by and set forth in the declaration of covinents, conditions, restrictions and easements recorded as document 07065109104.

Commonly known as #219, 3963 West Belmont Avenue, Chicago II. 6061B PIN 13-26-100-030-1049

Coot County Clert's Office PIN 13-26-105-030-1207