

# UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY  
AND AFTER RECORDING MAIL TO:

Doc#. 2030021383 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 10/26/2020 04:38 PM Pg: 1 of 3

**HOLLY WHITNEY**  
**PNC BANK, NATIONAL ASSOCIATION**  
**P.O. BOX 8820**  
**DAYTON, OH 45482**

**0005778582**  
**KATARZYNA BAGINSKI**  
PO Date: 08/31/2020

FOR PROTECTION OF OWNER, THIS  
RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

**KATARZYNA BAGINSKI, AND ADAM BAGINSKI, HUSBAND AND WIFE**

to **MIDAMERICA BANK, FSB** dated **November 22, 2014** calling for the original principal sum of dollars  
**(\$166,400.00)**, and recorded in Mortgage Record , page and/or instrument # **0500602224**, of the records in the  
office of the Recorder of **COOK COUNTY, ILLINOIS**, more particularly described as follows, to wit:

**1556 COLUMBIA, ELK GROVE VILLAGE IL - 60007**

Tax Parcel No. **07253100330000**

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they  
being thereto duly authorized, this **29th** day of **September, 2020.**

**PNC BANK, NATIONAL ASSOCIATION SUCCESSOR BY MERGER NATIONAL CITY BANK SBM MIDAMERICA  
BANK, FSB**

By



\_\_\_\_\_  
**WENDY M HAIRE**  
Its **ASSISTANT VICE PRESIDENT**

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**0005778582**

**KATARZYNA BAGINSKI**

State of **OHIO** )  
County of **MONTGOMERY COUNTY** ) SS:

Before me, the undersigned, a Notary Public in and for said County and State this **29th** day of **September, 2020** ,  
personally appeared **WENDY M. HAIRE, ASSISTANT VICE PRESIDENT,** of  
**PNC BANK, NATIONAL ASSOCIATION SUCCESSOR BY MERGER NATIONAL CITY BANK SBM MIDAMERICA BANK, FSB**

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

  **ALLEN PENTECOST**  
NOTARY PUBLIC  
IN AND FOR  
THE STATE OF OHIO  
MY COMMISSION EXPIRES  
**March 2, 2021**

\_\_\_\_\_  
Notary Public  
**ALLEN PENTECOST**  
My commission expires **3/2/2021**

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**KATARZYNA BAGINSKI**

**0005778582**

PO Date: **08/31/2020**

## EXHIBIT A

PARCEL I: THE NORTHERLY 24.0 FEET OF THE SOUTHERLY 55.0 FEET OF LOT 1 IN ROUNDTREE COMMONS, A SUBDIVISION IN SECTION 25, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 13, 1976 AS DOCUMENT 23671013. PARCEL II: EASEMENTS FOR INGRESS AND EGRESS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL I, AS SET FORTH IN THE DECLARATION OF EASEMENTS RECORDED APRIL 5, 1977 AS DOCUMENT 23875739

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