

# UNOFFICIAL COPY

Doc#: 2030033044 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 10/26/2020 12:42 PM Pg: 1 of 3

After recording mail to:  
JPMorgan Chase Bank, N.A.  
710 Kansas Lane  
LA4-2107  
Monroe, LA 71203  
7672116600

Prepared by: David Ortega

## SUBORDINATION OF MORTGAGE

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, JPMorgan Chase Bank, N.A., , being the holder of a certain mortgage deed recorded in Official Record as Document /Recording No. 1716308318, at Volume/Book/Reel - - , Image/Page - - Recorder's Office, Cook County, Illinois, upon the following premises to wit:

### SEE EXHIBIT ATTACHED AND MADE A PART

For itself, its successors and assigns, JPMorgan Chase Bank, N.A., , does hereby waive the priority of its mortgage referenced above, in favor of a certain mortgage to Gold Coast Bank, its successors and assigns, executed by Jocelyn A Brumbaugh & Craig H Frommet, being dated the 17<sup>th</sup> day of September, 2020 in an amount not to exceed \$325,000.00 and recorded in Official Record Volume \_\_\_\_\_, Page \_\_\_\_\_, Recorder's Office, Cook County, Illinois and upon the premises above described. JPMorgan Chase Bank, N.A., , mortgage shall be unconditionally subordinate to the mortgage to Gold Coast Bank, its successors and assigns, in the same manner and with like effect as though the said later encumbrance had been executed and recorded prior to the filing for record of the JPMorgan Chase Bank, N.A., , mortgage, but without in any manner releasing or relinquishing the lien of said earlier encumbrance upon said premises.

\*\*Concurrence  
Here with\*\*

FIDELITY NATIONAL TITLE OC20024695

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IN WITNESS WHEREOF, JPMorgan Chase Bank, N.A. has caused this Subordination to be executed by its duly authorized representative as of this 01st day of September, 2020.

JPMorgan Chase Bank, N.A.

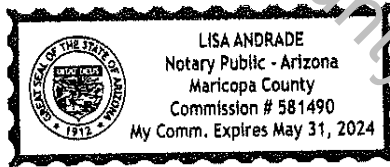
By: *Donna Lauer*  
Donna Lauer, Associate

STATE OF ARIZONA, COUNTY OF MARICOPA, to wit:

On this 01st day of September, 2020, before me the Undersigned, a Notary Public in and for said State, personally appeared Donna Lauer, Associate, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity/(ies), and that by his/her/their signature(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

My Commission Expires: 5-31-2024

*Lisa Andrade*  
Notary Public



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## EXHIBIT A

Order No.: OC20024695

For APN/Parcel ID(s): 18-05-116-009-0000

For Tax Map ID(s): 18-05-116-009-0000

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LOT 8 (EXCEPT THE NORTH 50 FEET THEREOF) IN BLOCK 14 IN FIELD PARK, BEING A SUBDIVISION OF THE WEST 5/8 OF THE WEST 1/2 OF SECTION 5, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN AND PART OF SECTION 32, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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