

UNOFFICIAL COPY

Doc#: 2030033162 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 10/26/2020 05:26 PM Pg: 1 of 3

Dec ID 20200901697880
ST/CO Stamp 0-934-290-912

SPECIAL WARRANTY DEED

File No 137-886818

Chicago Title
2441 Warrenville Road, Suite 100
Lisle, IL 60532

THIS AGREEMENT, made and entered into this 22nd day of September, 2020, by and between Secretary of Housing and Urban Development, of Washington, D.C., also known as the United States Department of Housing and Urban Development, party of the first part and ALPHONZO K HALL, of 20832 Spartan Ln, Olympia Fields, IL 60451 his/her/their heirs and assigns, party(ies) of the second part.

WITNESSETH that for an In consideration of the sum of TEN DOLLARS (\$10.00), the receipt of which is hereby acknowledged, the said party of the first part has bargained and sold and does hereby grant, bargain, sell, convey and confirm unto the said party(ies) of the second part, the following described real estate, commonly known as 3462 Woodland Dr., Olympia Fields, IL 60451 which is legally described as follows:


(See Attached Legal Description)

Being the same property acquired by the party of the first part pursuant to the provisions of the National Housing Act, as amended (12 U.S.C. 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

SAID CONVEYANCE is made subject of all covenants, easements, restrictions, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property would show.

AND THE SAID party of the first part does hereby covenant with the said party(ies) of the second part that it has not done, or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner incumbered or charges, except as herein recited; and that said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it will warrant and defend.

Buyer's Acknowledgement:


Alphonzo K. Hall

UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned has set his/her hand and seal for and on behalf of the Secretary of Housing and Urban Development, under authority and by virtue of a delegation of authority published at 70 FR 43171 on July 26, 2005 by the Department of Housing and Urban Development

Signed, sealed and Delivered in the present of:

Secretary of Housing and Urban Development

By: *Dalia Lopez*
Jan Hollowell

Lisa Stone
for the United States Department of Housing and Urban Development, an agency of the United States of America.
Lisa Stone Contract Specialist

"EXEMPT" under provisions of Paragraph (b), Section 4, Real Estate Transfer Tax Act.

9/22/20

Date

Buyer, Seller or Representative

STATE OF

Texas)

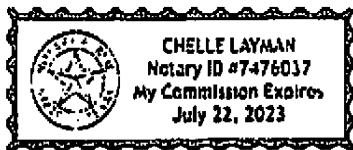
COUNTY OF

Williamson) SS.

Before me, the undersigned, a Notary Public in and for the State and County aforesaid, personally appeared *Lisa Stone*, who is personally well known to me and known to be the person who executed the foregoing instrument bearing the date September 22, 2020, by virtue of the above cited authority and acknowledged the foregoing instrument to be his/her free act and deed on behalf of Chronos Solutions, LLC, HUD's delegated Management and Marketing Contractors by virtue of a delegation of authority published at 70 FR 43171 on July 26, 2005 for the Secretary of Housing and Urban Development, of Washington, D.C., also known as the United States Department of Housing and Urban Development, an agency of the United States of America.

Witness my hand and official seal

9/19/20



Chelle Layman
Notary Public

My commission expires: _____

PREPARED BY AND MAIL TO:
Bernard Speiser, Esq.
3724 N. Cicero Ave.
Chicago, IL 60641

SEND SUBSEQUENT TAX BILLS:
Alphonzo K. Hall
3462 Woodland Dr.
Olympia Fields, IL 60461

UNOFFICIAL COPY

PROPERTY ADDRESS: 3462 Woodland Dr., Olympia Fields, IL 60461

PIN: 31-23-208-003-0000

INSERT FULL LEGAL DESCRIPTION:

LOT 79 IN SUBURBAN WOODS SUBDIVISION, OLYMPIA FIELDS, ILLINOIS, A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 23, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF REGISTRAR OF TITLES IN COOK COUNTY, ILLINOIS, ON MAY 22, 1958, AS DOCUMENT NUMBER 1871710.

Property of Cook County Clerk's Office