UNOFFICIAL CC

Doc#. 2030033165 Fee: \$98.00 Edward M. Moody

Cook County Recorder of Deeds Date: 10/26/2020 05:27 PM Pg: 1 of 3

When Recorded Mail To: Alliant Credit Union C/O Nationwide Title Clearing. Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 244339794

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by LILAH JONES to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS bearing the date 05/16/2017 and recorded in the Office of the Recorder of COOK County, in the State of <u>Illinois</u>, in <u>Document # 1714245015</u>.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Tax Code/PIN: 13-22-125-012-4400, 13-22-125-003-0000, 13-22-125-004-0000, 13-22-125-005-0000, 13-22-125-006-0000, 13-22-125-007-0000, 13-22-125-045-4400

Property is commonly known as: 4400 W WAVELAND AVF, CHICAGO, IL 60641.

Dated this 23rd day of September in the year 2020

MORTGAGE ELECTRÔNIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS

TRISTIN SMITH

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

UAERC 416416241 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) UAEFC MIN 100196399012968366 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, Mr. 10501-2026 DOCR T232009-01:00:42 [C-3] ERCNIL1



D0058733790

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Loan Number 244339794

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 23rd day of September in the year 2020, by Tristin Smith as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

Lia Figueroa

COMM EXPIRES: 10/14/2023

TIA FIGUEROA
Notary Public - State of Florida
Commission # GG 922450
My Comm. Expires Oct 14, 2023
Bonded through National Notary Assn.

Document Prepared By: Dave LaRos JNTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER. THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEFE OF TRUST WAS FILED.

UAERC 416416241 MORTGAGE ELECTRONIC LEGISTRATION SYSTEMS, INC. (MERS) UAERC MIN 100196399012968366 MERS PHONE 1-888-679-6377 MJ-P.3 Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T232009-01:00:42 [C-3] ERCNIL1

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Loan Number 244339794

'EXHIBIT A'

LOT 42 IN BASECAMP OLD LRVING PARK RESUBDIVISION, BEING A RESUBDIVISION OF THAT PART OF THE EAST HALF OF THE NORTHWEST OUARTER OF SECTION 22, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 26, 2016, AS DOCUMENT NUMBER 1614715044, IN COOK COUNTY ILLINOIS. THE MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENT APPURTENANT TO THE SUBJECT UNIT DESCRIBED HEREIN, THE RIGHTS AND EASEMENTS FOR THE BENEFITS OF SAID UNIT SET FORTH IN THE JF STRIC. S OF SAID.

416416234

OF COOP COUNTY CIENTS OFFICE DECLARATION OF CONDOMINIUM. THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS AND COVENANTS, RESTRICTIONS, AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS O'S AID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.



