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Doc#. 2030033216 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds

Date: 10/26/2020 05:41 PM Pg: 1 of 3

Property of Cook County Clerk's Office

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RECORDING COVER SHEET FOR ASSIGNMENT OF MORTGAGE

Re: 18-085648, Leah Humphrey, 725 Ashland Avenue, Chicago Heights, IL 60411

Mail To:
Shapiro Kreisman & Associates, LLC
2121 Waukegan Road, Suite 301
Bannockburn, IL 60015

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SK File No.: 18-085648(B)

ASSIGNMENT OF REAL ESTATE MORTGAGE

For value received, Carrington Mortgage Services, LLC has assigned and transferred to Bank United, N.A. its successors and assigns, all right, title and interest in and to a certain mortgage executed by Leah Humphrey to Mortgage Electronic Registration Systems, Inc., as Nominee for Security Atlantic Mortgage Co. Inc., dated May 23, 2008, and recorded on June 26, 2008 as Document No. 0817801071 in the Cook County Recorder's Office, in the State of Illinois, conveying the property known as:

LOT 23 IN BLOCK 2 IN OLYMPIA HIGHLANDS, A SUBDIVISION OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 17, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE EAST 265 FEET OF THE NORTH 623 FEET OF SAID TRACT) IN COOK COUNTY, ILLINOIS, BEING 37 ACRES MORE OR LESS, AND THAT PART OF THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 17, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THIRD PRINCIPAL MERIDIAN, LYING WESTERLY OF THE WESTERLY LINE OF DIXIE HIGHWAY CUT OFF AND NORTH OF A LINE 2403.72 FEET SOUTH OF AND PARALLEL TO THE EAST AND WEST CENTER LINE OF SECTION 17, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THEREFROM THAT PART OF THE NORTH 576 FEET LYING WESTERLY OF THE WESTERLY LINE OF DIXIE HIGHWAY CUT OFF, OF THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 17, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON APRIL 14, 1955, AS DOCUMENT NUMBER 1587740.

Commonly known as 725 Ashland Avenue, Chicago Heights, IL 60411

Permanent Index No.: 32-17-310-009-0000 Vol. 0013

This instrument serves to memorialize the transfer of this loan which has previously taken place.

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Carrington Mortgage Services, LLC

By: 

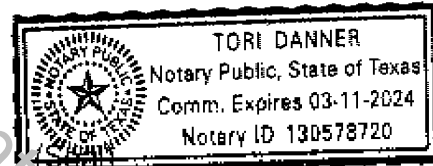
State of Texas

County of Texas

On September 17, 2020, before me, Tori Danner, Notary Public, personally appeared, Kara Murphy, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of Texas that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature 

Prepared by and Mail to:
 SHAPIRO KREISMAN & ASSOCIATES, LLC
 2121 Waukegan Road, Suite 301
 Bannockburn, IL 60015
 (847) 291-1717
 (847) 291-3434 FAX

Deposit in Recorder's Box #254