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Doc#. 2030039096 Fee: \$98.00 Edward M. Moody

Cook County Recorder of Deeds
Date: 10/26/2020 09:00 AM Pg: 1 of 3

When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0434456596

SATISFACTION OF MORTGAGE

The undersigned declares has it is the present lienholder of a Mortgage made by DENNIS HEBSON AND CAROL MOMI JAHN to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC. TIS SUCCESSORS AND ASSIGNS bearing the date 02/01/2013 and recorded in the Office of the Recorder of COOK County, in the State of Illinois, in Document # 1303908308.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED Tax Code/PIN: 04-35-109-030-0000

Property is commonly known as: 1219 CHURCH ST, GLENVIEW, IL 60025.

Dated this 22nd day of September in the year 2020 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS. INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND AS JIGNS

TRACY ROGERS
VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 416352674 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 100196399003449897 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR I722009-01:04:35 [C-3] ERCNIL1





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Loan Number 0434456596

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 22nd day of September in the year 2020, by Tracy Rogers as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SÝSTEMŠ, INC. ("MERŠ"), AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

AARON BURDICK

COMM EXPIRES: 10/31/2029



Document Prepared By: Dave LaRos JNTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEFD OF TRUST WAS FILED.

WFHRC 416352674 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 100196399003449897 MERS PHONE 1-888-679-6377 MERS Mailing Address: J. O. Box 2026, Flint, MI 48501-2026 DOCR T222009-01:04:35 [C-3]





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'EXHIBIT A'

LOT 1 IN DIGANCI'S RESUBDIVISION, BEING A RESUBDIVISION OF THE NORTH 75.00 FEET (MEASURED ON THE WEST LINE) OF THAT PART OF LOT 6 LYING EAST OF THE EAST LINE OF CHURCH STREET PRODUCED NORTH IN HATTENDORF'S SUBDIVISION OF PART OF LOT 1 IN ASSESSOR'S DIVISION OF SECTION 35, TOWNSHIP 42 NORTH, RANGE RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND ALSO OF THE SOUTH 70.00 FEET (AS MEASURED AT RIGHT ANGLES WITH THE SOUTH LOT LINE) OF LOT "A" IN WYATT AND COONS OAKWOOD KNOLL UNIT NUMBER 1. A SUBDIVISION OF PART OF LOTS 4 AND 5 IN HATTENDORF'S SUBDIVISION OF PART OF LOT 1 IN ASSESSOR'S DIVISION OF SECTION 35, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



