UNOFFICIAL COPY

Doc#. 2030039163 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds
Date: 10/26/2020 10:18 AM Pg: 1 of 2

When Recorded Mail To: Cenlar FSB C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0058404807

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by NORMA ROMERO AND MIGUEL A ROMERO to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR EXCEL MORTGAGE SERVICING, INC., ITS SUCCESSORS AND ASSIGNS bearing the date 08/03/2012 and recorded in the Office of the Recorder of COOK County, in the State of <u>Illinois</u>, in <u>Document # 1222734060</u>.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED

Tax Code/PIN: 18-01-119-019-0000

Property more commonly known as: 4200 AMELIA AVE, LYONS, IL 60534.

Dated on <u>09/21/20</u> (MM/DD/YYYY) AMERIHOME MORTGAGE COMPANY, LLC

Melissa Siegel

lissa Siegel Vice President and Assistant Secretary

STATE OF NEW JERSEY COUNTY OF MERCER

Terrence A Jenkins

Notary Public - STATE OF NEW JERSEY

Commission expires: 03/01/2024

TERRENCE A. JENKINS NOTARY PUBLIC OF NEW JERSEY My Commission Expires March 1, 2024 ID# 50099957

Document Prepared by: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE WAS FILED.

CENRC 416734059 AMERIHOME MORTGAGE C

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Loan Number 0058404807

'EXHIBIT A'

LOT 1 IN BLOCK 3 IN SINDELAR'S RESUBDIVISION OF LOTS 24, 25, 28 TO 30 AND 34 TO 38 INCLUSIVE, IN BLOCK 1: LOTS 28 TO 44 AND 47 TO 52 INCLUSIVE IN BLOCK 2; LOTS 31 TO 50 INCLUSIVE, 53 AND 54 IN BLOCK 3; LOTS 24 TO 35 INCLUSIVE, 44 AND 45 IN BLOCK 4; ALL IN VAN HOME'S LYONS BRIDGE ADDITION, BEING A SUBDIVISION OF THE WEST 24.47 ACRES OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 1; TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



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