## JNOFFICIAL CC

When Recorded Return To: PHH Mortgage C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Doc#. 2030039370 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds Date: 10/26/2020 03:54 PM Pg: 1 of 2

## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR NATIONS LENDING COMPARATION, ITS SUCCESSORS AND ASSIGNS, (ASSIGNOR), (MERS Address: P.O. Box 2026, Flint, Michigan 48501-2(25) by these presents does convey, grant, assign, transfer and set over the described Mortgage, all liens, and any rights due or to become due thereon to PHH MORTGAGE CORPORATION, A NEW JERSEY CORPORATION, WHOSE ADDRESS IS 5720 PREMIER PARK DRIVE, WEST PALM BEACH, FL 33407 (800)449-8767, ITS SUCCESSORS AND ASSIGNE, (ASSIGNEE).

Said Mortgage is dated 12/07/2018, and ruede by AYAZ AHMED to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR NATIONS LENDING CORPORATION, ITS SUCCESSORS AND ASSIGNS and recorded 12/10/2018 in the records of the Office of the Recorder of COOK County, Illinois, in Document #

Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit: SEE EXHIBIT A ATTACHED

Tax Code/PIN: 10-23-305-045-0000

Property is commonly known as: 8301 RIDGEWAY AVE, SKCKIE, IL 60076.

Dated this 29th day of September in the year 2020 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, Y.C. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR NATIONS LENDING CORPORATION, ITS SUCCESSORS AND ASSIGNS

ETTE ROIKES VICE PRESIDENT

C/6/4 All persons whose signatures appear above are employed by NTC, have qualified authority to signand have reviewed this document and supporting documentation prior to signing.

COUNTY OF PINELLAS STATE OF FLORIDA

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online note ization on this 29th day of September in the year 2020, by Jeanette Roikes as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGE, AS NOMINEE FOR NATIONS LENDING CORPORATION, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

AARON BURDICK

**COMM EXPIRES: 10/31/2020** 

AARON BURDICK MY COMMISSION # GG43473 EXPIRES: October 31, 2020

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

PHH02 416385498 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) OCWEN-NVLER MIN 100756000005382274 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T292009-10:21:22 [C-2] EFRMIL1





\*D0059267857\*

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## **UNOFFICIAL COPY**

## 'EXHIBIT A'

THE SOUTH 4 FEET OF LOT 7 AND ALL OF LOT 8 IN BLOCK 3 IN METROPOLITAN'S WASHINGTON EAST PRAIRIE ROAD GARDENS SUBDIVISION, BEING A SUBDIVISION OF LOTS 3 AND 4 IN BLOCKS 2 AND 3 IN SUPERIOR COURT PARTITION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THE SOUTHWEST 1/4 OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.





16385498

Proposition of Cook Collings Clark's Office