## UNOFFICIAL CO

When Recorded Return To: PHH Mortgage C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Doc#. 2030039382 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds Date: 10/26/2020 04:03 PM Pg: 1 of 1

## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR HOMEWARD RESIDENTIAL INC., ITS SUCCESSORS AND ASSIGNS, (ASSIGNOR), (MERS Address: P.O. Box 2026, Flint, Michigan 48501-2026) by these presents does convey, grant, assign, transfer and set over the described Mortgage, all liens, and any rights due or to become due thereon to PHH MORTGAGE CORPORATION, A NEW JERSEY CORPORATION, WHOSE ADDRESS IS 5720 FRUMER PARK DRIVE, WEST PALM BEACH, FL 33407 (800)449-8767, ITS SUCCESSORS AND ASSIGNS (ASSIGNOR). SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 06/24/2016, and m.id. by MARIA A. ABRIL GONZALEZ AND CAROLINA MOSQUERA to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR HOMEWARD RESIDENTIAL INC., ITS SUCCESSORS AND ASSIGNS and recorded 06/30/2016 in the records of the Office of the Recorder of **COOK** County, **Illinois**, in **Document # 1618257022**.

Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

THE SOUTH 33-1/3 FEET OF LOT 90 IN JOHN H PUTHERFORD'S SECOND ADDITION TO MONTCLARE IN THIS NORTHEAST 1/4 SECTION 25, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 12-25-221-005-0000

Property is commonly known as: 2933 N 73RD CT, ELMWOOD F AF.K, IL 60707.

Dated this 29th day of September in the year 2020

Pavao

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR HOMEWARD RESIDENTIAL INC., ITS SUCCESSORS AND ASSIGNS Clopy

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

COUNTY OF PINELLAS STATE OF FLORIDA

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 29th day of September in the year 2020, by Angela Pavao as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR HOMEWARD RESIDENTIAL INC., ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

TIA FIGUEROA

**COMM EXPIRES: 10/14/2023** 

TIA FIGUEROA Notary Public - State of Florida Commission # GG 922450 My Comm. Expires Oct 14, 2023 Bonded through National Notary Assn.

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 PHH02 416385917 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) OCWEN-NVLER MIN 100668971601408720 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T292009-10:15:26 [C-1] EFRMIL1



