

UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS



A. NAME & PHONE OF CONTACT AT FILER (optional)  
**Cheryl Avalos 708-333-0700**

B. E-MAIL CONTACT AT FILER (optional)  
**cavalos@providencebank.com**

C. SEND ACKNOWLEDGMENT TO: (Name and Address)

**Providence Bank & Trust  
P.O. Box 706  
South Holland, IL 60473**

Doc# 2030140022 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 10/27/2020 07:55 AM PG: 1 OF 3

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE NUMBER  
**#1509641021 FILED 4/06/2015**

1b.  This FINANCING STATEMENT AMENDMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS  
Filer: attach Amendment Addendum (Form UCC3Ad) and provide Debtor's name in item 13

2.  **TERMINATION:** Effectiveness of the Financing Statement identified above is terminated with respect to the security interest(s) of Secured Party authorizing this Termination Statement

3.  **ASSIGNMENT** (full or partial): Provide name of Assignee in item 7a or 7b, and address of Assignee in item 7c and name of Assignor in item 9  
For partial assignment, complete items 7 and 9 and also indicate affected collateral in item 8

4.  **CONTINUATION:** Effectiveness of the Financing Statement identified above with respect to the security interest(s) of Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law

5.  **PARTY INFORMATION CHANGE:**  
Check one of these two boxes:  Debtor or  Secured Party of record  
AND Check one of these three boxes to:  
 CHANGE name and/or address: Complete item 6a or 6b; and item 7a or 7b and item 7c  
 ADD name: Complete item 7a or 7b, and item 7c  
 DELETE name: Give record name to be deleted in item 6a or 6b

6. **CURRENT RECORD INFORMATION:** Complete for Party Information Change - provide only one name (6a or 6b)

6a. ORGANIZATION'S NAME

OR

6b. INDIVIDUAL'S SURNAME <b>GHANDOUR</b>	FIRST PERSONAL NAME <b>JOSEPH</b>	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
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7. **CHANGED OR ADDED INFORMATION:** Complete for Assignment or Party Information Change - provide only one name (7a or 7b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name)

7a. ORGANIZATION'S NAME

OR

7b. INDIVIDUAL'S SURNAME

INDIVIDUAL'S FIRST PERSONAL NAME

INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

7c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
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8.  **COLLATERAL CHANGE:** Also check one of these four boxes:  ADD collateral  DELETE collateral  RESTATE covered collateral  ASSIGN collateral  
Indicate collateral:

S Y  
P 3  
S X  
M NO

9. **NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT:** Provide only one name (9a or 9b) (name of Assignor, if this is an Assignment)  
If this is an Amendment authorized by a DEBTOR, check here  and provide name of authorizing Debtor

9a. ORGANIZATION'S NAME  
**PROVIDENCE BANK & TRUST**

OR

9b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
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SC X  
E Yes  
M NO

10. **OPTIONAL FILER REFERENCE DATA:**  
**#81664620-15**

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## UCC FINANCING STATEMENT AMENDMENT ADDENDUM

FOLLOW INSTRUCTIONS

11. INITIAL FINANCING STATEMENT FILE NUMBER: Same as item 1a on Amendment form

12. NAME OF PARTY AUTHORIZING THIS AMENDMENT: Same as item 9 on Amendment form

12a. ORGANIZATION'S NAME

OR  
12b. INDIVIDUAL'S SURNAME**GHANDOUR**

FIRST PERSONAL NAME

**JOSEPH**

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

13. Name of DEBTOR on related financing statement (Name of a current Debtor of record required for indexing purposes only in some filing offices - see Instruction item 13): Provide only one Debtor name (13a or 13b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); see Instructions if name does not fit

13a. ORGANIZATION'S NAME

OR  
13b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

14. ADDITIONAL SPACE FOR ITEM 8 (Collateral):

15. This FINANCING STATEMENT AMENDMENT:

 covers timber to be cut   
  covers as-extracted collateral   
  is filed as a fixture filing
16. Name and address of a RECORD OWNER of real estate described in item 17  
(if Debtor does not have a record interest):

17. Description of real estate:

**SEE EXHIBIT "A" ATTACHED HERETO AND MADE  
A PART HEREOF**

18. MISCELLANEOUS:

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## EXHIBIT "A"

PROPERTY ADDRESS: 6013 WEST OGDEN AVENUE, CICERO, ILLINOIS 60804-3740

P.I.N.: 16-32-127-050-0000

**PARCEL 1:**

LOTS 7 AND 8 IN BLOCK 26 IN WHITE AND COLEMAN'S LAVERGNE SUBDIVISION, BEING A SUBDIVISION OF BLOCKS 13 TO 28 INCLUSIVE IN CHEVIOT'S FIRST DIVISION OF THE NORTHWEST ¼ OF SECTION 32, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**PARCEL 2:**

EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1, AS CREATED BY EASEMENT AGREEMENT MADE BY AND BETWEEN AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED NOVEMBER 29, 1990 AND KNOWN AS TRUST NUMBER 113061-07, AND STANLEY WANTUCH AND ANNA WANTUCH, DATED DECEMBER 19, 1990 AND RECORDED DECEMBER 21, 1990 AS DOCUMENT NUMBER 90619240, FOR THE PURPOSE OF PARKING MOTOR VEHICLES AND WALKING THEREUPON OVER THAT PART OF THE LAND LYING WESTERLY AND ADJOINING PARCEL 1, AS DESCRIBED AND SET FORTH AS PARCEL 2A ON EXHIBIT 'C' TO SAID EASEMENT AGREEMENT, IN COOK COUNTY, ILLINOIS.

**PARCEL 3:**

EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1, AS CREATED BY EASEMENT AGREEMENT MADE BY AND BETWEEN AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED NOVEMBER 29, 1990 AND KNOWN AS TRUST NUMBER 113061-07, AND STANLEY WANTUCH AND ANNA WANTUCH DATED DECEMBER 19, 1990 AND RECORDED DECEMBER 21, 1990 AS DOCUMENT NUMBER 90619240, FOR THE PURPOSE OF PROVIDING INGRESS AND EGRESS FOR PEDESTRIAN AND NON-MOTORIZED VEHICULAR TRAFFIC OVER THAT PART OF THE LAND LYING WESTERLY AND ADJOINING PARCEL 1, AS DESCRIBED AND SET FORTH AS PARCEL 3 ON EXHIBIT "E" TO SAID EASEMENT AGREEMENT, IN COOK COUNTY, ILLINOIS.