

# UNOFFICIAL COPY

Doc#. 2030140147 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 10/27/2020 11:25 AM Pg: 1 of 2

When Recorded Mail To:  
U.S. Bank  
C/O Nationwide Title Clearing,  
Inc. 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan Number 2200816925

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **LOUISA M FITZGERALD AND JOSEPH FITZGERALD** to **U.S. BANK NATIONAL ASSOCIATION** bearing the date 08/06/2018 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 1822808054**.

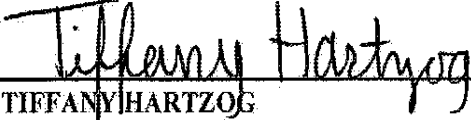
The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 1 IN MACARTHUR SUBDIVISION, BEING A RESUBDIVISION OF THE SOUTH 1/2 OF LOT 1229 IN BLOCK 30 IN THE THIRD DIVISION OF RIVERSIDE, A SUBDIVISION IN SECTIONS 25 AND 36, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 15-25-308-092-0000

Property is commonly known as: 368 NUTTALL RD, RIVERSIDE, IL 60546.

Dated this 24th day of September in the year 2020  
U.S. BANK NATIONAL ASSOCIATION

  
TIFFANY HARTZOG  
VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

USBRC 416470734 DOCR T242009-10:23:09 [C-2] ERCNIL1



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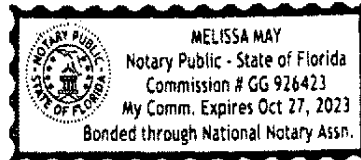
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STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of  physical presence or  online notarization on this 24th day of September in the year 2020, by Tiffany Hartzog as VICE PRESIDENT of U.S. BANK NATIONAL ASSOCIATION, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

*Melissa May*  
\_\_\_\_\_  
MELISSA MAY  
COMM EXPIRES: 10/27/2023



Document Prepared By: Dave LaRoc/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

USBRC 416470734 DOCR T242009-10:23:09 [C-2] ERCNIL1



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Property of Cook County Clerk's Office