# **UNOFFICIAL COPY**



Doc# 2030140189 Fee \$57.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 10/27/2020 12:11 PM PG: 1 OF 4

AFFIDAVIT OF TERMINATION OF LEASE

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STATE OF CALIFORNIA COUNTY OF SAN DIEGO

#### **AFFIDAVIT**

- 1. The undersigned is the landlord under that certain unrecorded Land and Building Lease Agreement dated August 28, 2007 by and between the undersigned, O CHK, Inc., a Delaware corporation, as landlord, and Boston Market Corporation, a a Delaware corporation, as tenant (as amended, the "Lease"). A Memorandum of Lease dated September 24, 2007, was recorded on November 11, 2007, under Document No. 0733004127, Cook County Records, Illinois, relating to the Lease.
- 2. The undersigned represents and warrants that the Lease has terminated.

| EXECUTED this da                              | ay of <i>October</i> , 20 | )20.        |   |
|---|---------------------------|-------------|---|
| O CHK, INC.,<br>a Delaware corporation        | c                         |             |   |
| a Delaware Corporation                        | C                         |             |   |
| By: Man In                                    | <u></u>                   |             |   |
| Name: T.J. Chun Senior Vice President         | _ 'C                      |             |   |
| Investments & Head of Asset Manager<br>Title: | ent O                     | Ġ           |   |
| •   | (                         | As to Farm  |   |
|   |                           | Assessed DC |   |
|   |                           | 7           |   |
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|   |                           |             |   |

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#### **ACKNOWLEDGMENT**

A Notary Public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

| STATE OF CALIFORNIA  |
|--|
| COUNTY OF SAN DIEGO  |
| on <u>Ottober</u> , 2020 before me, <u>Arianna McCowen</u> , Notary Public, personally appeared <u>T.T. Chun</u> , who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or |
| the entity upon behalf of which the person(s) acted, executed the instrument.  |
| certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct  |
| WITNESS my hand and official seal.  ARIANNA MCGOWEN Notary Public - California San Diego County Commission # 2307753 My Comm. Expires Oct 4, 2023  |
| Signature of Notary Public (Notary Seal)   |
| Signature of Notary Public (Notary Seal)   |
|  |

Return to:

Directri Malveaux

First American Title

601 Travis, Suite 1875

Hunston, TX 77002

NCS# 1000545

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AKA 5400 S. La Grange Rol

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#### **EXHIBIT "A"**

LOCATION: 20 PLAINFIELD RD

**COUNTRYSIDE, IL 60525** 

LOTS 3 THROUGH 13 BOTH INCLUSIVE IN BLOCK 13 IN H.O. STONE AND CO'S 5TH AVENUE MANOR, BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 (EXCEPT THE NORTH 25 ACRES THEREOF) IN SECTION 9, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Of Collusion Clarks Ox

PIN#s: 18-09-129-001-0000

18-09-329-202-0000

18-09-329-602-2000

18-09-329-004 5000

18-09-329-005-00(0)

18-09-329-006-0000

18-09-329-007-0000

18-09-329-008-0000

18-09-329-009-0000

18-09-329-010-0000

18-09-329-011-0000

After Recording Return To: Dimetri Malveaux First American Title 601 Travis, Suite 1875 Houston, TX 77002 NCS# 1000545