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Doc#. 2030140212 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds
Date: 10/27/2020 02:22 PM Pg: 1 of 1

When Recorded Mail To: U.S. Bank C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 2201015064

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **DAVID NG**, **A SINGLE MAN** to U.S. BANK NATIONAL ASSOCIATION bearing the date 01/16/2020 and recorded in the Office of the Recorder of **COOK** County, in the State of **ILLINOIS**, in **Document** # 2002808073.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this Satisfaction. Discharge of record, with respect to the property therein described as situated in the County of COOK, State of ILLINOIS as follows, to wit:

LOT 15 (EXCEPT THAT PART OF SAID LOT 15 LYING WEST OF A LINE DRAWN THROUGH THE CENTER OF PARTY WALL AND INTERSECTING THE NORTH AND SOUTH LINE OF SAID LOT 15) IN ALBERT CRANE'S SUBDIVISION OF LOTS 3, 4, 5 AND 6 IN SLOCK 2 IN UNITED STATE'S BANK ADDITION TO CHICAGO IN THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 28, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN. IN COOK COUNTY, ILLINOIS.

Parcel ID Number: 17-28-401-040

Property more commonly known as: 2624 S PRINCETON AVE APT A, CHICAGO, IL 60616

Dated this 29th day of September in the year 2020

U.S. BANK NATIONAL ASSOCIATION

By: Teresa B. Greene OFFICER

STATE OF KENTUCKY COUNTY OF DAVIESS

This foregoing instrument was acknowledged before me on this 29th day of September in the year 2020 by Teresa B. Greene as OFFICER of U.S. BANK NATIONAL ASSOCIATION. He/she/they is (are) personally known to me.

OHNY

Katelyn anderson

Katelyn Anderson

Notary Public - STATE OF KENTUCKY

Commission expires: 11/28/2020

Document Prepared By: April Ferguson, U.S. Bank Mortgage Servicing, 4801 Frederica St., Owensboro, KY 42301 800-365-7772

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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CATICAL SEA

STATE AT LANCE

Comm. Expires 11/29

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