



\*2030141064\*

Doc# 2030141064 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 10/27/2020 10:03 AM PG: 1 OF 1

ILLINOIS

COUNTY OF COOK (A)

LOAN NO.: 0023174345

PREPARED BY: FIRST AMERICAN MORTGAGE SOLUTIONS

1795 INTERNATIONAL WAY

IDAHO FALLS, ID 83402

WHEN RECORDED MAIL TO:

FIRST AMERICAN MORTGAGE SOLUTIONS

1795 INTERNATIONAL WAY

IDAHO FALLS, ID 83402

PH. 208-528-9895

PARCEL NO. 14-29-302-219-0000



RELEASE OF MORTGAGE

The undersigned, CSMC 2018-SP3 TRUST, located at C/O SELECT PORTFOLIO SERVICING, INC. 3217 S. DECKER LAKE DR., SALT LAKE CITY, UT 84119, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated JULY 11, 2011 executed by ANDREW PORTER AND MICHELLE PORTER, HUSBAND AND WIFE, Mortgagor, to PERL MORTGAGE, INC., Original Mortgagee, and recorded on JULY 29, 2011 as Instrument No. 1121022017 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: LOT 8 IN TAMERLANE SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 2661 N GREENVIEW AVE, CHICAGO, IL 60614

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on AUGUST 06, 2020.

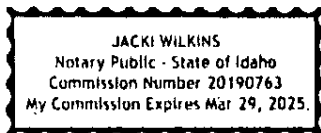
CSMC 2018-SP3 TRUST, BY SELECT PORTFOLIO SERVICING, INC / ITS ATTORNEY IN FACT

ANDREA CRIDER, ASSISTANT SECRETARY

STATE OF IDAHO COUNTY OF BONNEVILLE ) ss.

On AUGUST 06, 2020, before me, JACKI WILKINS, personally appeared ANDREA CRIDER known to me to be the ASSISTANT SECRETARY of SELECT PORTFOLIO SERVICING, INC. AS ATTORNEY-IN-FACT FOR CSMC 2018-SP3 TRUST the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

JACKI WILKINS (COMMISSION EXP. 03/29/2025) NOTARY PUBLIC



SYPLSMYSCY E INTL

POD: 20200710

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