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Doc#. 2030107637 Fee: \$98.00 Edward M. Moody

Cook County Recorder of Deeds
Date: 10/27/2020 06:17 PM Pg: 1 of 3

When Recorded Mail To: Cenlar FSB C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0123231128

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by CHRISTOPHER FRIES, AKA CHRIS FRIES AND ANITA FRIES, HUGBAND AND WIFE, AS CO-TRUSTES OF THE PROVISIONS OF A DECLARATION OF TRUST DATED FEBRUARY 19, 2017, AND KNOWN AS THE TINA AND CHRIS FRIES FAMILY TRUST, OF WHICH CHRIS FRIES AND ANITA FRIES ARE THE PRIMARY BENEFICIARIES, SAID BENEFICIAL INTEREST TO BE HELD AS TENANCY BY THE CATTRETY. to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOX CFBANK, NATIONAL ASSOCIATION, ITS SUCCESSORS AND ASSIGNS bearing the date 07/05/2019 and recorded in the Office of the Recorder of COOK County, in the State of Illinois, in Document # 191733296.

The above described Mortgage is, with the note coonpanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of ecord, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED Tax Code/PIN: 03-19-207-014-0000

Property is commonly known as: 415 W MITCHELL CT, ARL NG FON HEIGHTS, IL 60004.

Dated this 24th day of September in the year 2020

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR CFBANK, NATIONAL ASSOCIATION, ITS SUCCESSORS AND ASSIGNS

ALVAKO ZELEDON

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

CENRC 416736028 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AMERIA ONE MORTGAGE C MIN 100747100000111884 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, Mr 43501-2026 DOCR T242009-11:10:31 [C-2] ERCNIL1





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Loan Number 0123231128

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 24th day of September in the year 2020, by Alvaro Zeledon as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR CFBANK, NATIONAL ASSOCIATION, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 12/18/202



Document Prepared By: Dave LaRos JNTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEFD OF TRUST WAS FILED.

CENRC 416736028 MORTGAGE ELECTRONIC LEGISTRATION SYSTEMS, INC. (MERS) AMERIHOME MORTGAGE C MIN 100747100000111884 MERS PHONE 1-888-679-53 7 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026

DOCR T242009-11:10:31 [C-2] ERCNIL1





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Loan Number 0123231128

'EXHIBIT A'

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COOK, CITY OF ARLINGTON HEIGHTS, STATE OF ILLINOIS, AND IS DESCRIBED AS FOLLOWS: LOT 14 IN BLOCK 3 IN HASBROOK SUBDIVISION UNIT NO. 2 OF PART OF THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 19, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 17, 1957 AS DOCUMENT NO. 17041013.



