

# UNOFFICIAL COPY

Doc#. 2030119012 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 10/27/2020 08:37 AM Pg: 1 of 3

When Recorded Mail To:  
Wells Fargo Home Mortgage  
C/O Nationwide Title Clearing,  
Inc. 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan Number 0552942211

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **DIEDRA NORMAN AND BRIAN BLOM to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP. DBA 1ST ADVANTAGE MORTGAGE, ITS SUCCESSORS AND ASSIGNS** bearing the date 02/05/2013 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 1304655113**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

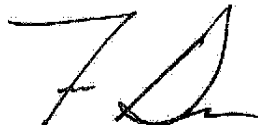
SEE EXHIBIT "A" ATTACHED

Tax Code/PIN: 14-29-407-107-1003

Property is commonly known as: 2622 N HALSTED ST APT 3, CHICAGO, IL 60614.

**Dated this 23rd day of September in the year 2020**

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP. DBA 1ST ADVANTAGE MORTGAGE, ITS SUCCESSORS AND ASSIGNS**



**FRANCIS DENARDO**

**VICE PRESIDENT**

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 416392076 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR 7222009-12:53:45 [C-3] ERCNIL1



\*D0058729689\*

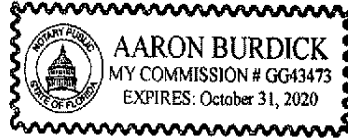
# UNOFFICIAL COPY

Loan Number 0552942211

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of  physical presence or  online notarization on this 23rd day of September in the year 2020, by Francis DeNardo as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP. DBA 1ST ADVANTAGE MORTGAGE, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

  
AARON BURDICK  
COMM EXPIRES: 10/31/2020



Document Prepared By: Dave LaRosa/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 416392076 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 100188513020678441  
MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T232009-12:53:45 [C-3]  
ERCNIL1



\*D0058729689\*

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

Loan Number 0552942211

'EXHIBIT A'

PARCEL 1: UNIT NO. 3 IN THE 2622 N. HALSTED CONDOMINIUM, AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 17 IN REYNOLD'S SUBDIVISION OF THE EAST 5 ACRES OF LOT 14 IN CANAL TRUSTEES' SUBDIVISION OF THE EAST 1/2 OF THE SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS APPENDIX "D" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED JANUARY 26, 2007 AS DOCUMENT NO. 0702615000, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE NO. P-2 AND STORAGE AREA NO. S-4, LIMITED COMMON ELEMENTS ("LCE"), AS DELINEATED ON THE PLAT OF SURVEY AND THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF UNIT NO. 3, AS ARE SET FORTH IN THE DECLARATION; THE GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS AS SET FORTH IN SAID DECLARATION FOR THE REMAINING LAND DESCRIBED THEREIN.



\*416392076\*



\*D0058729689\*

Property of Cook County Clerk's Office