

# UNOFFICIAL COPY

Doc#. 2030120059 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 10/27/2020 09:51 AM Pg: 1 of 3

When Recorded Mail To:  
PennyMac Loan Services, LLC  
C/O Nationwide Title Clearing,  
Inc. 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan Number 8027076720

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **KYLE PAUL AND GABRIELA WILLIAMS to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR UNITED HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS** bearing the date 09/04/2019 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 1925946351**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Tax Code/PIN: 14-19-221-028-1005

Property is commonly known as: 1735 W GRACE ST UNIT 2W, CHICAGO, IL 60613.

**Dated this 24th day of September in the year 2020**

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR UNITED HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS**



ERCILIA GREEN

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

PNMRC 416503455 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 100961019080500023  
MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR E242009-01:01:48 [C-3]  
ERCNIL1



\*D0058839082\*

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STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of  physical presence or  online notarization on this 24th day of September in the year 2020, by Ercilia Green as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR UNITED HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

Claire Cox  
CLAIRE COX  
COMM EXPIRES: 03/28/2023



Document Prepared By: Dave LaRosa/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

PNMRC 416503455 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 100961019080500023  
MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T242009-01:01:48 [C-3]  
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'EXHIBIT A'

PARCEL 1: UNIT 2W IN THE 1735 WEST GRACE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 1 IN BLOCK 3 IN THE SUBDIVISION OF BLOCKS 3 AND 4 IN JAMES ROOD JR'S SUBDIVISION OF BLOCKS 17 AND 20 IN SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTH EAST 1/4 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 AND THE EAST 1/2 OF THE SOUTH EAST 1/4 THEREOF) IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0701915072, AND AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF P-3, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0701915072.



\*416503455\*



\*D0058839082\*

Property of Cook County Clerk's Office