## **UNOFFICIAL COPY**

Doc#. 2030121360 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds
Date: 10/27/2020 05:06 PM Pg: 1 of 2

When Recorded Mail To: U.S. Bank C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 2200862786

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by HEATHER MILSTEIN AND LAURENCE MILSTEIN, AS TRUSTEFS OF THE 4335 WINCHESTER TRUST UNDER TRUST INSTRUMENT DATED MAY 23, 2018 to U.S. BANK NATION & ASSOCIATION bearing the date 01/31/2019 and recorded in the Office of the Recorder of COOK County, in the State of Illinois in Document # 1903222059.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 31, IN BLOCK 2, IN FOSTER MONTROSE BOULEVARD SUBDIVISION, A RESUBDIVISION OF PART OF THE NORTHWEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE CHICAGO AND NORTH WESTERN RAILROAD RIGHT OF WAY, AND EXCEPTING THE STREETS HERETOFORE DED!C.ATED, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 14-18-401-008-0000

Property is commonly known as: 4335 N WINCHESTER AVE, CHICAGO, IL 60613.

Dated this 30th day of September in the year 2020 U.S. BANK NATIONAL ASSOCIATION

**MELISSA DENNEY** 

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority  $\alpha$  sign and have reviewed this document and supporting documentation prior to signing.

USBRC 416513692 DOCR T302009-12:28:59 [C-2] ERCNIL1

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Loan Number 2200862786

## STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 30th day of September in the year 2020, by Melissa Denney as VICE PRESIDENT of U.S. BANK NATIONAL ASSOCIATION, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 10/27/2023



Document Prepared By: Dave Lako: /NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

USBRC 416513692 DOCR T302009-12:28:59 [C-2] ERCNIL1



