UNOFFICIAL COPY

Doc#. 2030139252 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds
Date: 10/27/2020 11:12 AM Pg: 1 of 2

RECORDING PREFARED BY / RETURN TO: First American Title in unance Company - Stephanie J Davis 10011 S. Centennial Parky ay #340

Sandy, UT 84070 240334-0063993992-SJR



MERS MIN: 100120002001260198; 888-679 MERS

RELEASE OF MORTGAGE

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, Mortgage Electronic Registration Systems, Inc., as nominee for Port Mortgage Inc., its successors and assigns, hereby declares that the lien of said mortgage is forever discharged and satisfied.

 $Original\ Mortgagee:\ Mortgage\ Electronic\ Registration\ Systems,\ Linc.,\ as\ nominee\ for\ Perl\ Mortgage\ Inc.,\ its\ successors\ and$

assigns

Original Mortgagor: Douglas E Straka and Liliia M Gutsul Both unitaried

Recorded in Cook County, Illinois, on 8/14/2017 as Inst # 1722622042

Date of Mortgage: 8/11/2017

Property Address: 4514 N Merrimac Ave, Chicago, Illinois 60630

Legal Description: See attached exhibit A

PIN#: 13-17-110-039-0000

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on his date of:

9/24/2020

Mortgage Electronic Registration Systems, Inc., as nominee for Perl Mortgage Inc., its successor, and assigns

By:

Lori Whitehead, Vice President

State of UT

County of Salt Lake

This instrument was acknowledged and executed before me this 9/24/2020 by Lori Whitehead who acknowledge to be the Vice President of Mortgage Electronic Registration Systems, Inc., as nominee for Perl Mortgage Inc., its successors and assigns, and that as such officer, being authorized so to do, signed the name of the corporation as such officer.

Notary Public

My Commission expires: 1/31/2024

STEPHANIE J. DAVIS
NOTARY PUBLIC - STATE OF UTAH
My Comm. Exp. 01/31/2024
Commission #710345

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Exhibit A

Lot 5 in Block 6 in Sunnyside Heafield and Thomas Country Club Addition to Chicago, being a subdivision of the North 20 acres, of the South 60 acres, of the Northwest 1/4 of Section 17, Township 40 North, Range 13, East of the Third Principal Meridian, according to the plat thereof recorded April 5, 1924 as document 8539745 in Cook County, Illinois.

Property of Cook County Clark's Office