

UNOFFICIAL COPY

Doc#. 2030139389 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 10/27/2020 12:40 PM Pg: 1 of 2

When Recorded Mail To:
Wells Fargo Home Mortgage
C/O Nationwide Title Clearing,
Inc. 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan Number 0329589543

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **RYSZARD ZUKOWSKI** to **WELLS FARGO BANK, N.A.**, bearing the date: 10/19/2011 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 1130812008**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 2 OF ARAN'S RESUBDIVISION OF LOTS 35 AND 36 IN BLOCK 12 IN FREDERICK H. BARTLETT'S 79TH STREET SUBDIVISION, A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 29. ALSO THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 19-29-415-042-0000

Property is commonly known as: 7803 S MAJOR AVE, BURNBANK, IL 60459.

Dated this 29th day of September in the year 2020
WELLS FARGO BANK, N.A.



TRISTIN SMITH

VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 416496467 DOCR T292009-12:33:53 [C-2] ERCNIL1




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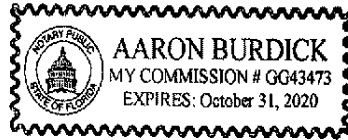
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STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of physical presence or online notarization on this 29th day of September in the year 2020, by Tristin Smith as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.


AARON BURDICK
COMM EXPIRES: 10/31/2020



Document Prepared By: Dave LaRoc/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 416496467 DOCR T292009-12:33:53 [C-2] ERCNIL1



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Property of Cook County Clerk's Office