UNOFFICIAL COPY

Doc#. 2030241009 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds Date: 10/28/2020 09:23 AM Pg: 1 of 3

PREPARED BY: __/_____ **MARIA GOMEZ**

KC WILSON & ASSOCIATES

23041 AVENIDA DE LA CARLOTA, STE 230

LAGUNA HILLS, CA 92653

(949) 470-3960

AFTER RECORDATION RETURN TO:

KC WILSON & ASSOCIATES

23041 AVENIDA DE LA CARLOTA, STE 230

LAGUNA HILLS, CA 92653

(949) 470-3960

ASSIGNMENT OF MORTGAGE

LOAN #: 274784

FOR VALUE RECEIVED:

ASSIGNOR:

TOTAL PROPERTY SOLUTIONS, LLC

23041 AVENIDA DE LA CARLOTA, STE 230 ASSIGNOR ADDRESS:

LAGUNA HILLS, CA 92653

HEREBY GRANTS, ASSIGNS AND TRANSFERS TO:

ASSIGNEE: ASPEN PROPERTIES GROUP, LLC AS TRUSTEE OF ASPEN I REVOCABLE TRUST

ASSIGNEE ADDRESS: 1221 W 103RD ST #108

KANSAS CITY, MO 64114

ALL OF ITS RIGHT, TITLE, AND INTEREST UNDER THAT CERTAIN MORTGAGE:

DATED: 9/28/04 ORIGINAL LOAN AMOUNT: \$119,000.00

MORTGAGOR/BORROWER: VICKI L BALLARD, AN UNMARRIED WOMAN

ORIGINAL MORTGAGEE: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR THE

ORIGINAL LENDER, ITS SUCCESSORS AND ASSIGNS

LENDER: FREMONT INVESTMENT & LOAN

RECORDED IN THE OFFICIAL REAL PROPERTY RECORDS OF COOK COUNTY, ILLINOIS RECORDED: 10/6/04 IN BOOK/VOLUME/LIBER: NA PAGE: NA DOCUMENT: 0428035336

PROPERTY SUBJECT TO LIEN: 6930 S PERRY AVE, CHICAGO, IL 60621

PIN: 20-21-415-029-0000 SEE ATTACHED LEGAL DESCRIPTION EXHIBIT A

TOGETHER WITH THE NOTE OR NOTES THEREIN DESCRIBED OR REFERRED TO THEREIN AND SECURED THEREBY, THE MONEY DUE AND TO BECOME DUE THEREON WITH INTEREST, AND ALL RIGHTS ACCRUED OR TO ACCRUE UNDER SAID MORTGAGE.

DATED: 6-17-2020

TOTAL PROPERTY SOLUTIONS, LLC

NAME: KČ WILSON

BY:

BY POWER OF ATTORNEY

RECORDED CONCURRENTLY HEREWITH

2030241009 Page: 2 of 3

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STATE OF **CALIFORNIA**) SS: COUNTY OF **ORANGE**

WITNESS MY HAND AND OFFICIAL SEAL.

NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE

MY COMMISSION EXPIRES: 12/21/2021

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EXHIBIT A

LEGAL DESCRIPTION

LOT 2 AND THE SOUTH 18 FEET OF LOT 1 IN BLOCK 2 IN THE RESUBDIVISION OF JAMES N.; WITHERELL'S SUBDIVISION OF BLOCK 5 IN E.D. TAYLOR'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 21, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 20-21-415-029-0000

AVENUE,

OF COOP COUNTY CIERTS OFFICE CKA: 6930 SOUTH PERFY AVENUE, CHICAGO, IL, 60621