

UNOFFICIAL COPY

Doc#. 2030207017 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 10/28/2020 06:35 AM Pg: 1 of 3

When Recorded Mail To:
U.S. Bank
C/O Nationwide Title Clearing,
Inc. 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan Number 6800871661

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **PRATHAP K. VENKATESAN AND SUGANYA PRATHAP** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR HOMELAND MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS** bearing the date 03/18/2016 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 1608908007**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Tax Code/PIN: 02-22-313-005-0000

Property is commonly known as: 771 S GREENLEAF COURT, PALATINE, IL 60067.

Dated this 24th day of September in the year 2020

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR HOMELAND MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS



CECELIA MANSFIELD

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

USBRC 416470229 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 101090314000016073
MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR E242009-07:07:58 [C-2]
ERCNIL1




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STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of physical presence or online notarization on this 24th day of September in the year 2020, by Cecelia Mansfield as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR HOMELAND MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.


AARON BURDICK
COMM EXPIRES: 10/31/2020



Document Prepared By: Dave LaRosa/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

USBRC 416470229 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 101090314000016073
MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T242009-07:07:58 [C-2]
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'EXHIBIT A'

LOT 5 IN GARY J. WRONKIEWICZ'S TALL TREES SUBDIVISION, BEING A RESUBDIVISION OF LOTS 3, 4, 5 AND 6 IN R. COOPER'S SUBDIVISION OF LOT 20 IN ARTHUR T. MCINTOSH AND COMPANY'S QUINTENS ROAD FARMS BEING A SUBDIVISION IN THE WEST 90 ACRES OF THE SOUTHWEST QUARTER OF SECTION 22. TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 21, 2000 AS DOCUMENT NO. 00550943, IN THE VILLAGE OF PALATINE, COOK COUNTY, ILLINOIS.



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Property of Cook County Clerk's Office