## UNOFFICIAL CC

When Recorded Return To: PHH Mortgage Corporation C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Doc#. 2030207030 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds Date: 10/28/2020 06:42 AM Pg: 1 of 1

## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, U.S. BANK NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY, BUT SOLELY AS TRUSTEE FOR NRZ PASS-THROUGH TRUST VI (NPL), WHOSE ADDRESS IS C/O PHH MORTGAGE CORPORATION, 5720 PREMIER PARK DRIVE, WEST PALM ELACH, FL 33407, (ASSIGNOR) by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to NATIONSTAR MORTGAGE LLC D/B/A MR. COOPER, WHOSE ADDRESS IS 8950 CYPRESS WATERS BLVD., COPPELL, TX 75019, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 07/13/1998, and make by DARRYL EDWARDS, A MARRIED MAN, AS SOLE AND SEPARATE PROPERTY to NEW CENTURY MORTCAGE CORPORATION and recorded 08/05/1998 in the records of the Office of the Recorder of **COOK** County, **Illinois**, in **Docume at # )8688066**.

Upon the property situated in said State and Count, as more fully described in said Mortgage or herein to wit:

LOT S IN BLOCK 1 IN REYELS AND LOEFIULP'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF LOT 1 IN SUPERIOR COURT PARTITION OF THE SOUTHE/ST 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY. ILLINOIS.

Tax Code/PIN: 16-22-407-004-0000

Re-Record: 03/11/2010 INSTR: 1007047030 Re-Record: 03/11/2010 BK: PG: INSTR: 1007047030.

Property is commonly known as: 4019 WEST 16TH STREET, CH.C.AGO, IL 60623.

Dated this 24th day of September in the year 2020

U.S. BANK NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY, BUT SOLELY AS TRUSTEE FOR NRZ PASS-THROUGH TRUST VII (NPL), by PHH MORTGAGE CORPORATION SUCCESSOR BY MERGER TO OCWEN LOAN SERVICING, LLC, its Attorney-in-Fact 5/0/4's

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 24th day of September in the year 2020, by Kostadina Eisele as VICE PRESIDENT of PHH MORTGAGE CORPORATION SUCCESSOR BY MERGER TO OCWEN LOAN SERVICING, LLC as Attorney-in-Fact for U.S. BANK NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY, BUT SOLELY AS TRUSTEE FOR NRZ PASS-THROUGH TRUST VII (NPL), who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

TIA FIGUEROA

**COMM EXPIRES: 10/14/2023** 

**TIA FIGUEROA** Notary Public - State of Florida Commission # GG 922450 My Comm. Expires Oct 14, 2023 Bonded through National Notary Assn.

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 PHH03 408478793 PHH03-MRC1 (R) DOĆR T242009-10:59:19 [C-1] EFRMÍL1





\*D0058885458\*