**UNOFFICIAL COPY** 

When Recorded Return To: U.S. Bank National Association C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 6800074992 Investor ID K13 Doc#. 2030207442 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds
Date: 10/28/2020 02:42 PM Pg: 1 of 2

## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRON'C REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR IDEAL HOME MORTGAGE. CIC, ITS SUCCESSORS AND ASSIGNS, (ASSIGNOR), (MERS Address: P.O. Box 2026, Flint, Michigan 48501-2026) by these presents does convey, grant, assign, transfer and set over the described Mortgage, all liens, and any rights due or to become due thereon to U.S. BANK NATIONAL ASSOCIATION, WHOSE ADDRESS IS 4801 FREDERICA STREET, OWENSBORO, KY 43201 TTS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 01/22/2007, and mide by RODOLFO REYES AND MARGARITA REYES, HUSBAND AND WIFE to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR IDEAL HOME MORTGAGE, INC, ITS SUCCESSORS AND ASSIGNS and recorded in the records of the Office of the Recorder of COOK County, ILLINOIS, in Document # 0703935146.

Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

LOT 21 IN BLOCK 1 IN ADAM SMITH'S SÚBDI ASICN OF BLOCK 10 J.H. RÉES' SUBDIVISION IN THE SOUTH EAST 1/4 OF SECTION 35, TOWNSHIP 39 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel ID Number: 16-35-410-028

Property more commonly known as: 3236 W. 38TH PLACE, CHICAGO, AL £0632

Dated this 25th day of September in the year 2020

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MER'S"), AS MORTGAGEE, AS NOMINEE FOR IDEAL HOME MORTGAGE, INC, ITS SUCCESSORS AND ASSIGNS

Laura A. Castlen VICE PRESIDENT

Prepared By: April Ferguson, U.S. Bank Mortgage Servicing, 4801 Frederica St., Owensboro, KY 42301 800-365-7772

USDPD 414567708 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) FHA FORB MIN 100021268000749925 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 T242009-05:06:57 [C-1] EFRMIL1

\*D0058908469\*

## **UNOFFICIAL COPY**

Loan Number 6800074992 **Investor ID K13** 

## STATE OF KENTUCKY COUNTY OF DAVIESS

This foregoing instrument was acknowledged before me on this 25th day of September in the year 2020 by Laura A. Castlen as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR IDEAL HOME MORTGAGE, INC, ITS SUCCESSORS AND ASSIGNS. He/she/they is (are) personally known to me.

Starla Brown

Notary Public - STATE OF KFN JUCKY

Commission expires: 11/28/2020

Document Prepared By: April Ferguson, U.S. Bank Mortgage Servicing, 4801 Frederica St., Owensboro, KY 42301 800-365-7772

USDPD 414567708 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) FHA FORB MIN The 9-631.

Out County Clarks Office 100021268000749925 MERS PHONE 1-883-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 T242009-05:06:57 [C-1] EFRMIL1



STARLA BROWN HOTHER PUBLIC - KENTUCK STATE AT LARGE

Comm. Express 11/25/2020

\*D0058908469\*