

UNOFFICIAL COPY

Doc#. 2030207523 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 10/28/2020 03:48 PM Pg: 1 of 2

ILLINOIS

COUNTY OF COOK (A)
LOAN NO.: 0086640695

PREPARED BY: FIRST AMERICAN MORTGAGE
SOLUTIONS

1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402

WHEN RECORDED MAIL TO:

FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY

IDAHO FALLS, ID 83402

PH. 208-528-9895

PARCEL NO. 10-36-328-023-000



RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR ONE REPUBLIC INC DBA ONE REPUBLIC MORTGAGE INC., ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48301-2026, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated MAY 03, 2013 executed by ILYA BIRMAN AND NARALIYA BIRMAN, HUSBAND AND WIFE, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR ONE REPUBLIC INC DBA ONE REPUBLIC MORTGAGE INC., ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on MAY 24, 2013 as Instrument No. 1314456073 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPTION

PROPERTY ADDRESS: 3125 W COLUMBIA AVE, CHICAGO, IL 60645

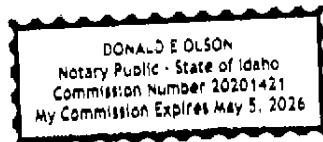
IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on SEPTEMBER 24, 2020.
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE


ELIZABETH SMITH, VICE PRESIDENT

STATE OF IDAHO COUNTY OF BONNEVILLE) ss.

On SEPTEMBER 24, 2020, before me, DONALD E OLSON, personally appeared ELIZABETH SMITH known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS MORTGAGEE the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.


DONALD E OLSON (COMMISSION EXP. 05/05/2026)
NOTARY PUBLIC



POD: 20200908

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MIN: 100073000866406952

MERS PHONE: 1-888-679-6377

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FM8020113IM – 0086640695 – BIRMAN

LEGAL DESCRIPTION

PARCEL 1: LOT 20 IN THE PLAT OF SUBDIVISION OF PARKSIDE ESTATES, A PLANNED UNIT DEVELOPMENT, A RESUBDIVISION OF PART OF THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, RECORDED OCTOBER 15, 2001, AS DOCUMENT NUMBER 0010957556.

PARCEL 2: EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NO. 0011018942 AND AS CREATED BY DEED RECORDED AS DOCUMENT NO. 0021040697, FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office