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FOR THE PROTECTION OF
THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE
RECORDER OF DEEDS OR
THE REGISTRAR OF TITLES
IN WHOSE OFFICE THE
MORTGAGE OR DEED OF
TRUST WAS FILED.

Doc#. 2030212013 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 10/28/2020 09:52 AM Pg: 1 of 2

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **TANYA GLAPA JONE** to **JPMORGAN CHASE BANK, N.A.**, dated **07/31/2009** and recorded on **08/17/2009**, in Book N/A at Page N/A, and/or as Document **0922915025** in the Recorder's Office of **Cook County**, State of **Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: **See exhibit A attached**

Tax/Parcel Identification number: **14-08-416-040-1048,14-08-416-040-1101**

Property Address: **4848 N SHERIDAN RD 608 CHICAGO, IL 60640**

Witness the due execution hereof by the owner of said mortgage on **09/24/2020**.

JPMORGAN CHASE BANK, N.A.

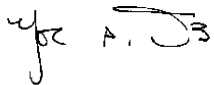


Angela Williams

Vice President - Document Execution

STATE OF **Louisiana**
PARISH OF **OUACHITA** } s.s.

On **09/24/2020**, before me appeared **Angela Williams**, to me personally known, who did say that s/he/they is (are) the **Vice President - Document Execution** of **JPMORGAN CHASE BANK, N.A.** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



Yolanda A. Diaz - 87401, Notary Public

Lifetime Commission

Prepared by/Record and Return to:

LIEN RELEASE

JPMORGAN CHASE BANK, N.A

700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

Telephone Nbr: 1-866-756-8747



YOLANDA A. DIAZ
STATE OF LOUISIANA
LIFETIME COMMISSION
NOTARY ID #87401

Loan No.: 1829429510

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Loan Number: 1757665010

Exhibit A

Real property in the City of STURGEON BAY, County of Door, State of Wisconsin, described as follows:

A TRACT OF LAND LOCATED IN GOV'T LOT 2 OF SECTION 34, T29N, R27E, TOWN OF JACKSONPORT AND DESCRIBED AS FOLLOWS: COMMENCING AT THE NE CORNER OF SAID GOV'T LOT 2; THENCE S86DEG.33'15"W 661.92 FEET; THENCE S06DEG.55'E 672.30 FEET; THENCE S24DEG.41'E 227.20 FEET TO THE POINT OF REAL BEGINNING; THENCE CONTINUE S24DEG.41'E 120.0 FEET TO THE NW CORNER OF THE WEINRICH TRACT, RECORDED IN VOL. 208 PAGE 251; THENCE N94DEG.58'45"E ALONG THE NORTHERLY LINE OF SAID WEINRICH TRACT 440.16 FEET TO THE INTERSECTION WITH THE GOV'T LOT LINE; THENCE N00DEG.21'15"E ALONG SAID GOV'T LOT LINE 105.87 FEET TO AN EXISTING IRON PIPE AT THE SE CORNER OF THE WISER TRACT, RECORDED IN VOL. 93, PAGE 87; THENCE S8SDEG.52'W ALONG THE SOUTHERLY LINE OF SAID WISER TRACT 490.51 FEET TO THE POINT OF REAL BEGINNING.

(TAX PARCEL NO. 016-00-34292742V1)

THAT PART OF GOVERNMENT LOT 2, SECTION 34, T29N, R27E, DESCRIBED AS FOLLOWS: COMMENCE AT THE NORTHEAST CORNER OF SAID GOVERNMENT LOT 2; THENCE S86DEG.53'W ALONG THE NORTH LINE OF SAID GOVERNMENT LOT 2, 666.26 FEET; THENCE S6DEG.53'E 672.8 FEET; THENCE S24DEG.41'E 227.2 FEET TO THE PLACE OF BEGINNING; THENCE CONTINUE S24DEG.41'E 100 FEET; THENCE S6SDEG.19'W 203.8 FEET; THENCE N24DEG.41'W 100 FEET; THENCE N6SDEG.19'E 203.7 FEET TO THE PLACE OF BEGINNING, AND INCLUDING THEREWITH THE STRIP OF LAND BETWEEN THE WESTERLY LINE OF THE ABOVE DESCRIBED TRACT AND CLARK'S LAKE, BOUNDED ON THE NORTH AND SOUTH BY THE PROLONGATION WESTERLY OF THE NORTH AND SOUTH LINES OF THE ABOVE DESCRIBED TRACT TO CLARK'S LAKE AND RESERVING THEREFROM THE EASTERLY 16.5 FEET OF THE WITHIN DESCRIBED TRACT FOR ROAD PURPOSES. EXCEPTING THEREFROM THE TRACT CONVEYED TO ELMER EVENSON AS RECORDED IN VOL. 112 OF DEEDS, PAGE 42, OFFICE OF REGISTER OF DEEDS, DOOR COUNTY, WISCONSIN AND SUBJECT TO THE EASEMENT RESERVED IN FRED BINGER AND NONA BINGER, HIS WIFE, IN THE DEED RECORDED IN VOL. 109 OF DEEDS, PAGE 513 AS RECORDED IN THE OFFICE OF REGISTER OF DEEDS FOR DOOR COUNTY WISCONSIN AS FOLLOWS: "THERE IS HEREBY RESERVED AS EASEMENT FOR USE FOR RECREATION, SWIMMING AND BATHING AND TO GIVE ACCESS TO THE BEACH TO SAID ABOVE DESCRIBED PROPERTY."

(TAX PARCEL NO. 016-00-34292742H3)

Being all of that certain property conveyed to MICHAEL B. MORRIS, JR. AND LAURA M. MORRIS, AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP AND MICHAEL B. MORRIS AND PAULA B. MORRIS, AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP, AS TENANTS IN COMMON from EUGENE F. SOENS, INDIVIDUALLY AND AS TRUSTEE OF THE EUGENE F. SOENS AND JOAN E. SOENS REVOCABLE TRUST DATED 9/24/94, by deed dated 11/07/2003 and recorded 11/07/2003 in Volume 958, Page 908 of official records.