

# UNOFFICIAL COPY

Doc#: 2030216065 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 10/28/2020 12:41 PM Pg: 1 of 3

When Recorded Mail To:  
Arvest Central Mortgage Company  
C/O Nationwide Title Clearing,  
Inc. 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan Number 5770760062

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **SEAN VITALE AND STEPHANIE TOMAL to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR PROSPECT MORTGAGE, LLC, ITS SUCCESSORS AND ASSIGNS** bearing the date 04/18/2016 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 1611256091**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Tax Code/PIN: 14-31-319-056-0000

Property is commonly known as: 1724 N WINNEBAGO AVE, APT C, CHICAGO, IL 60647.

**Dated this 25th day of September in the year 2020**

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR PROSPECT MORTGAGE, LLC, ITS SUCCESSORS AND ASSIGNS**



KOSTADINA EISELE

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

CMCRC 416328606 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 100034202000536037  
MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR 252009-12:31:56 [C-3]  
ERCNIL1



\*D0058938349\*

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Loan Number 5770760062

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of  physical presence or  online notarization on this 25th day of September in the year 2020, by Kostadina Eisele as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR PROSPECT MORTGAGE, LLC, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

Tia Figueroa  
TIA FIGUEROA  
COMM EXPIRES: 10/14/2023



Document Prepared By: Dave LaRosa/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CMCRC 416328606 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 100034202000536037  
MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T252009-12:31:56 [C-3]  
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Property of Cook County Clerk's Office

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**'EXHIBIT A'**

PARCEL 1: UNIT C-THAT PART OF LOTS 27, 28, 29 AND 30 (EXCEPT THE SOUTHEASTERLY 15 FEET OF SAID LOT 30) TAKEN AS A SINGLE TRACT OF LAND IN ISHAM'S RESUBDIVISION OF PARTS OF BLOCKS 3, 4 AND 5 IN ISHAM'S SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 LYING SOUTHWEST OF MILWAUKEE AVENUE OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH LIES BELOW A HORIZONTAL PLANE HAVING AN ELEVATION OF 29.47 FEET CHICAGO CITY DATUM AND IS BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWESTERLY CORNER OF SAID TRACT; THENCE SOUTH 48 DEGREES 00 MINUTES 00 SECONDS EAST ALONG THE NORTHEASTERLY LINE OF SAID TRACT, A DISTANCE OF 60.84 FEET TO THE PLACE OF BEGINNING (SAID NORTHEASTERLY LINE OF SAID TRACT ALSO BEING THE SOUTHWESTERLY LINE OF N. WINNEBAGO AVENUE); THENCE CONTINUING SOUTH 48 DEGREES 00 MINUTES 00 SECONDS EAST ALONG THE NORTHEASTERLY LINE OF SAID TRACT, A DISTANCE OF 14.32 FEET; THENCE SOUTH 42 DEGREES 00 MINUTES 00 SECONDS WEST, 22.25 FEET; THENCE NORTH 48 DEGREES 00 MINUTES 00 SECONDS WEST, 3.0 FEET; THENCE SOUTH 42 DEGREES 20 MINUTES 00 SECONDS WEST, 25.42 FEET; THENCE NORTH 48 DEGREES 00 MINUTES 00 SECONDS WEST, 11.32 FEET; THENCE NORTH 42 DEGREES 00 MINUTES 00 SECONDS EAST, 47.67 FEET TO THE PLACE OF BEGINNING, ALSO THAT PART OF SAID TRACT WHICH LIES ABOVE A HORIZONTAL PLANE HAVING AN ELEVATION OF 29.47 FEET CHICAGO CITY DATUM AND IS BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWESTERLY CORNER OF SAID TRACT; THENCE SOUTH 48 DEGREES 00 MINUTES 00 SECONDS EAST ALONG THE NORTHEASTERLY LINE OF SAID TRACT, A DISTANCE OF 60.84 FEET TO THE PLACE OF BEGINNING; THENCE CONTINUING SOUTH 48 DEGREES 00 MINUTES 00 SECONDS EAST ALONG THE NORTHEASTERLY LINE OF SAID TRACT A DISTANCE OF 19.73 FEET; THENCE SOUTH 42 DEGREES 00 MINUTES 00 SECONDS WEST, 22.25 FEET; THENCE NORTH 48 DEGREES 00 MINUTES 00 SECONDS WEST, 8.41 FEET; THENCE SOUTH 42 DEGREES 00 MINUTES 00 SECONDS WEST, 25.42 FEET; THENCE NORTH 48 DEGREES 00 MINUTES 00 SECONDS WEST, 11.32 FEET; THENCE NORTH 42 DEGREES 00 MINUTES 00 SECONDS EAST, 47.67 FEET TO THE PLACE OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR INGRESS, EGRESS, USE AND ENJOYMENT AS SET FORTH IN DECLARATION OF EASEMENTS, RESTRICTIONS AND COVENANTS FOR COMPASS POINT HOMEOWNERS' ASSOCIATION RECORDED OCTOBER 17, 1997 AS DOCUMENT NUMBER 97774171.



\*416328606\*



\*D005893349\*

Clerk's Office