

# UNOFFICIAL COPY

Doc#. 2030220154 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 10/28/2020 12:22 PM Pg: 1 of 1

## ILLINOIS

COUNTY OF COOK (A)  
LOAN NO.: 0028888543

Chase Loan No.: 1610083904

PREPARED BY: FIRST AMERICAN MORTGAGE  
SOLUTIONS

1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402

WHEN RECORDED MAIL TO:

FIRST AMERICAN MORTGAGE SOLUTIONS  
1795 INTERNATIONAL WAY

IDAHO FALLS, ID 83402

PH. 208-528-9895

PARCEL NO. 17-22-102-025-1152



## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, JPMORGAN CHASE BANK, NATIONAL ASSOCIATION located at 700 KANSAS LANE MC 8000, MONROE, LA 71203, Assignor, does hereby grant, assign, and transfer to U.S. BANK NA, AS TRUSTEE, FOR THE CHASE MORTGAGE FINANCE CORPORATION MULTI-CLASS MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2006-A1 located at 3217 S. DECKER LAKE DRIVE, SALT LAKE CITY, UT 84119, Assignee, its successors and assigns, that certain Real Estate Mortgage dated JUNE 14, 2006, executed by PEPSI S. SARAI, Mortgagor, to JPMORGAN CHASE BANK, N.A., Original Mortgagee, and recorded on JULY 25, 2006 as Document/Instrument No. 0620631013 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: THE FOLLOWING DESCRIBED PROPERTY LOCATED IN THE COUNTY OF COOK, STATE OF ILLINOIS:

UNIT NUMBERS 1305 AND P-9 AND P-10 IN LAKESIDE ON THE PARK CONDOMINIUM, AS DELINEATED ON THE SURVEY OF PART IN THE NORTHWEST FRACTIONAL 1/4 OF

SECTION 22, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT TO

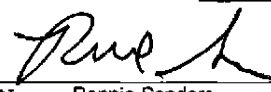
DECLARATION OF CONDOMINIUM RECORDED DECEMBER 1, 2004 AS DOCUMENT 0433603049, TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

PROPERTY ADDRESS: 1250 S INDIANA AVE, CHICAGO, IL 60605

TOGETHER WITH all rights, title and interest, accrued or to accrue under said real estate Mortgage.

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on 09/18/2020

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION

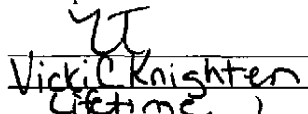
  
Name: Ronnie Sanders  
Title: Vice President-Doc Execution

STATE OF LOUISIANA

PARISH OF OUACHITA

) ss.

On 09/18/2020, before me, Vicki C. Knighten, personally appeared Ronnie Sanders known to me to be the Vice President-Doc Execution of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

  
Vicki C. Knighten (COMMISSION EXP. Lifetime)  
NOTARY PUBLIC

Vicki C. Knighten  
Ouachita Parish, Louisiana  
Lifetime Commission  
Notary Public ID #54231

