UNOFFICIAL CC

When Recorded Return To: U.S. Bank National Association C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 9902842857 **Investor ID K35** 

Doc#. 2030220162 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds Date: 10/28/2020 12:30 PM Pg: 1 of 2

## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR BMO HARRIS BANK N.A., ITS SUCCESSORS AND ASSIGNS, (ASSIGNOR), (MERS Address: P.O. Box 2026, Flint, Michigan 48501-2026) by these presents does convey, grant, assign, transfer and set over the described Mortgage, all liens, and any rights due or to become due thereon to U.S. BANK NATIONAL ASSOCIATION, WHOSE ADDRESS IS 4801 FREDERICA STREET, OWENSBORO, KY 43201, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 01/10/2014, and made by LONNIE D MOORE, AN UNMARRIED MAN to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR BMO HARRIS BANK N.A., ITS SUCCESSORS AND ASSIGNS and recorded in the records of the Office of the Recorder of COOK County, <u>ILLINOIS</u>, in Document # 1402955028.

Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

LOT 15 IN SCOBEY & SHONTS SUBDIVISION OF THE WEST HALF OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, II LINOIS.

Parcel ID Number: 20-17-327-029

Property more commonly known as: 6234 SOUTH BISHOP STREET, CEICAGO, IL 60636

Dated this 25th day of September in the year 2020

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS MORTGAGEE, AS NOMINEE FOR BMO 10/45 HARRIS BANK N.A., ITS SUCCESSORS AND ASSIGNS

Laura A. Castlen

VICE PRESIDENT

Prepared By: April Ferguson, U.S. Bank Mortgage Servicing, 4801 Frederica St., Owensboro, KY 42301 800-365-7772

USDPD 414580317 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) FHA FORB MIN 100273100009381621 MERS PHONE 1-888-679-6377 MERS Mailing Address; P.O. Box 2026, Flint, MI 48501-2026 T242009-05:08:19 [C-1] EFRMIL1

\*D0058908567\*

## **UNOFFICIAL COPY**

Loan Number 9902842857 **Investor ID K35** 

## STATE OF KENTUCKY COUNTY OF DAVIESS

This foregoing instrument was acknowledged before me on this 25th day of September in the year 2020 by Laura A. Castlen as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR BMO HARRIS BANK N.A., ITS SUCCESSORS AND ASSIGNS. He/she/they is (are) personally known to me.

Starla Brown

Notary Public - STATE OF KFN JUCKY

Commission expires: 11/28/2020

Document Prepared By: April Ferguson, U.S. Bank Mortgage Servicing, 4801 Frederica St., Owensboro, KY 42301 800-365-7772

USDPD 414580317 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) FHA FORB MIN The 9-631.

Out County Clarks Office 100273100009381621 MERS PHONE 1-883-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 T242009-05:08:19 [C-1] EFRMIL1



STARLA BROWN HOTHER PUBLIC - KENTUCK STATE AT LARGE

Comm. Express 11/25/2020

\*D0058908567\*