## **UNOFFICIAL COPY**

Doc#. 2030362154 Fee: \$98.00 Edward M. Moody

Cook County Recorder of Deeds
Date: 10/29/2020 03:29 PM Pg: 1 of 2

When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0558205324

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by LUIS M ARZON, AS TRUSTEE UNDER THE PROVISION OF THE ARZON FAMILY REVOCABLE LIVING TRUST DATED SEPTEMBER 13, 2011 to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR UNITED HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS bearing the date 10/13/2017 and recorded in the Office of the Recorder of COOK County, in the State of Illinois, in Document # 1729808149.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/disclarge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

THE WEST 30 FEET OF THE EAST 58 FEE ('OI LOT 1 (AS MEASURED ON THE SOUTH LINE THEREOF) IN BLOCK 5 IN RAILROAD ADDITION TO THE TOWN OF HARLEM, IN SECTION 12, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 15-12-401-015-0000

Property is commonly known as: 7542 BROWN AVE, FOR EST PARK, IL 60130.

Dated this 26th day of September in the year 2020

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR UNITED HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS

CECELIA MANSFIELD

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 416729283 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 109961017061400023 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T262039-01:10:42 [C-2] ERCNIL1





TO COM

\*D0059060877\*

2030362154 Page: 2 of 2

## **UNOFFICIAL COPY**

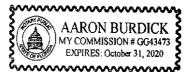
Loan Number 0558205324

## STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 26th day of September in the year 2020, by Cecelia Mansfield as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR UNITED HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

AARON BURDICK

COMM EXPIRES: 10/31/2029



Document Prepared By: Dave LaRos JNTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEFD OF TRUST WAS FILED.

WFHRC 416729283 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 100961017061400023 MERS PHONE 1-888-679-6377 MERS Mailing Address: J. O. Box 2026, Flint, MI 48501-2026 DOCR T262009-01:10:42 [C-2]



